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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 068961

2003 JUL -3 AM 9:06

MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

LAKE  
IN

THIS CERTIFIES that a certain mortgage executed by  
RONALD A RICHA MELODY J RICHA

to BANCPLUS MORTGAGE CORP

and thereafter assigned to LEADER FEDERAL BANK FOR SAVINGS

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated \_\_\_\_\_

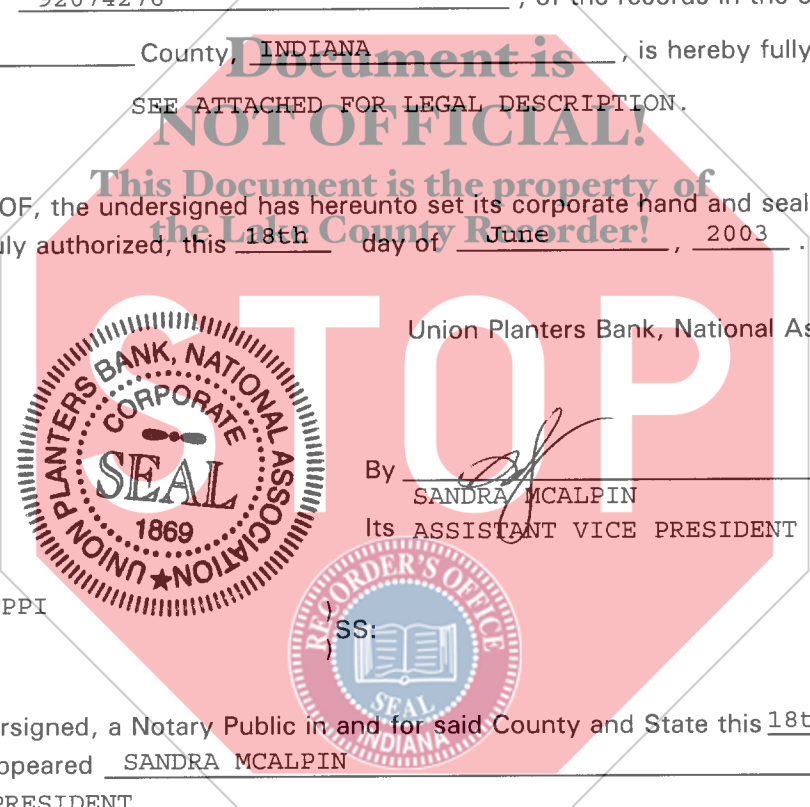
November 10th, 1992, calling for the original principal sum of \_\_\_\_\_  
SEVENTY TWO THOUSAND TWO HUNDRED THREE DOLLARS AND dollars  
00/100

( \$72,203.00 ), and recorded in Mortgage Record \_\_\_\_\_ ,page \_\_\_\_\_ ,

and/or Instrument # 92074276 , of the records in the office of the Recorder of

LAKE County, INDIANA , is hereby fully released and satisfied.

SEE ATTACHED FOR LEGAL DESCRIPTION.



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers,  
they being thereto duly authorized, this 18th day of June, 2003 .

Union Planters Bank, National Association

(Corporate)  
(Seal)



By Sandra McAlpin  
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI  
County of FORREST

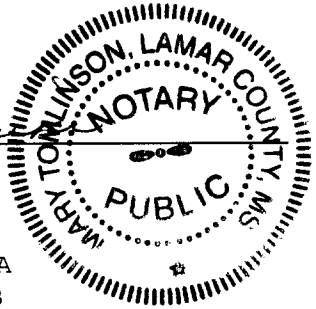


Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June  
2003, personally appeared SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 03/20/2007

Mary Tomlinson  
Notary Public  
MARY TOMLINSON



Prepared by and return to:  
ARLENE LING  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 0008464851  
Name: RONALD A RICHA  
Payoff Date: 05/30/2003  
Employee ID: 1978

IN\_REL

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138961/12/8

Loan No. 0008464851  
RONALD A RICHA

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LEGAL DESCRIPTION

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NORTH 12-81 FEET OF LTO 107 AND THE SOUTH 62.19 FEET OF LOT 108 IN  
CRESTWOOD PARK IN HOBART, AS SHOWN IN PLAT BOOK 31, PAGE 8, LAKE COUNTY,  
INDIANA.  
PROPERTY ADDRESS: 432 CRESTWOOD DRIVE HOBART, IN 46342

