



2003 068961

2003 JUL -3 AM 9: 06

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

LAKE IN

they being thereto duly authorized, this 18th day of Jone rde! 2003 (Corporate) (Seal) State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERCER/LEADER FEDERAL BANK FOR SAV. who as suc officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007 Prepared by and return to: ARLENE LING UNION PLANTERS MORTGAGE, INC Notary Public MARY TOMLINSON Loan No.: 0008464851 Name: RONALD A RICHA	THIS CERTIFIES that a cer	rtain mortgage executed	by	
Last Assignment Book Last Assignment Page Movember 10th, 1992, calling for the original principal sum of SEVENTY TWO THOUSAND TWO HUNDRED THREE DOLLARS AND O0/100 (\$72,203.00), and recorded in Mortgage Record and/or Instrument # 92074276 , of the records in the office of the Recorder Lake County INDIANA , is hereby fully released and satisfies SER ATTACHED FOR LEGAL DESCRIPTION. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers they being thereto duly authorized, this late day of John Planters Bank, National Association (Corporate) (Seal) State of MISSISSIPPI (County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as suc officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	RONALD A RICHA		MELODY J RICHA	
Last Assignment Book Last Assignment Page Movember 10th, 1992, calling for the original principal sum of SEVENTY TWO THOUSAND TWO HUNDRED THREE DOLLARS AND dollar (\$72,203.00), and recorded in Mortgage Record and/or Instrument # 92074276 County INDIANA ASSISTANT VICE PRESIDENT Union Planters Bank, National Association (Corporate) (Seal) State of MISSISSIPPI (County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN MINDIANA STATEMENT FRESIDENT Union Planters Bank, National Association SSISITANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as suc officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007 Mindiana SANDRA MCALPIN AMALIANA MALIANA M	PANGRING MORECOCE	CODD		
Last Assignment Book November 10th, 1992, calling for the original principal sum of SEVENTY TWO THOUSAND TWO HUNDRED THREE DOLLARS AND dollar (\$72,203.00), and recorded in Mortgage Record , page and/or Instrument # 92074276 , of the records in the office of the Recorder LAKE County INDIANA is hereby fully released and satisfie SER ATTACHED FOR LEGAL DESCRIPTION. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers they being thereto duly authorized, this 18th day of Jone 1903. (Corporate) (Seal) State of MISSISSIPPI County of FORREST Eefore me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as suc officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	to BANCPLUS MORTGAGE	COKP		
November 10th, 1992, calling for the original principal sum of SEVENTY TWO THOUSAND TWO HUNDRED THREE DOLLARS AND dollar (\$72,203.00), and recorded in Mortgage Record page and/or Instrument # 92074276 , of the records in the office of the Recorder LAKE County, INDIANA is hereby fully released and satisfie SEE ATTACHED FOR LEGAL DESCRIPTION. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers they being thereto duly authorized, this 18th day of Jone 2003 Union Planters Bank, National Association (Corporate) (Seal) State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as suc officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	and thereafter assigned to	LEADER FEDERAL BAI	NK FOR SAVINGS	
dollar (\$72,203.00), and recorded in Mortgage Record	Last Assignment Book	Las ^a	t Assignment Page	dated
dollar (\$72,203.00), and recorded in Mortgage Record	November 10th	, 1992 , calling for the	ne original principal sum o	of
and/or Instrument # 92074276	SEVENTY TWO THOUSAND			
and/or Instrument # 92074276 , of the records in the office of the Recorder LAKE	00/100			dollars
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers they being thereto duly authorized, this Tath day of Tone der 2003 (Corporate) (Seal) State of MISSISSIPPI (County of FORREST) Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as suc officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007 Much January (Carporate hand and seal by its proper officers that the corporate hand and seal by its proper officers they being the undersigned has hereunto set its corporate hand and seal by its proper officers that they be in the corporate hand and seal by its proper officers. By SANDRA MCALPIN Its ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as succession of the foregoing instrument.	(\$72,203.00),	and recorded in Mortgag	e Record	, page,
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers they being thereto duly authorized, this 18th day of 1900 authorized authorized, this 18th day of 1900 authorized authorized, and 1900 authorized authori				
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers they being thereto duly authorized, this 18th day of 1900 authorized authorized, this 18th day of 1900 authorized authorized, and 1900 authorized authori	LAKE	County, INDIANA	mont is he	ereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers they being thereto duly authorized, this 18th day of 19th 19th 19th 19th 19th 19th 19th 19th				
(Corporate) (Seal) Witness my hand and Notarial Seal My commission expires: 03/20/2007 Union Planters Bank, National Association SANDRA ICALPIN Its ASSISTANT VICE PRESIDENT SS. SANDRA ICALPIN Its ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. Who as succession with the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007		SEE ATTACHED FOR	FICIAL	
(Corporate) (Seal) Witness my hand and Notarial Seal My commission expires: 03/20/2007 Union Planters Bank, National Association SANDRA ICALPIN Its ASSISTANT VICE PRESIDENT SSIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. Witness my hand and Notarial Seal My commission expires: 03/20/2007 Massistant Sandra Interest Bank, National Seal My commission expires: 03/20/2007		This Document	is the property of	K
(Corporate) (Seal) State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. Officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	IN WITNESS WHEREOF, th	e undersigned has hereu	nto set its corporate hand	and seal by its proper officers,
(Corporate) (Seal) State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	they being thereto duly <mark>aut</mark>	horized, this 18th d	ay of Nuneruer:	2003
(Corporate) (Seal) State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007				
(Corporate) (Seal) State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007		MINIMUM MANAGER TO THE PARTY OF	Union Planters Bank, N	lational Association
State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007 Muse SANDRA MCALPIN who as successive the same of the foregoing instrument.	in.	MICANK, NAZ		
State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007 Muse SANDRA MCALPIN who as successive the same of the foregoing instrument.		S ORPOR ON		
State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007 Muse SANDRA MCALPIN who as successive the same of the foregoing instrument.		CO PER PE	1	
State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007 Muse SANDRA MCALPIN who as successive the same of the foregoing instrument.		CTPAT DE F	By BY	
State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	(Corporate)	OLAL SE	SANDRA MCALPIN	
State of MISSISSIPPI County of FORREST Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	(Seal)	2 . 1869 . O E	ts ASSISTANT VICE PR	ESIDENT
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as suc officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	111	Clarity and the second second	ER'S	
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as suc officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	State of MISSISSIPPI	William Commenter Comment of the Com		
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June 2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. who as successful of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007		SS:		
2003, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	County of FORREST			
ASSISTANT VICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	Poforo mo the undersigne	d a Notary Public in and	I for said County and Sta	te this 18th day of June
UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007				.o tino day oi
UNION PLANTERS BANK, NATIONAL ASSOCIATION of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007				
of SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAV. officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007				
officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 03/20/2007	UNION PLANTERS BAN	K, NATIONAL ASSOCIA	NK FOR SAV.	who as such
Witness my hand and Notarial Seal My commission expires: 03/20/2007 My commission expires: 03/20/2007				atrumont
Witness my hand and Notarial Seal My commission expires: 03/20/2007 My commission expires: 03/20/2007	officer for and on its bena	ii ackilowieugeu trie exe	tution of the foregoing in	Millimin.
My commission expires: 03/20/2007				WINN, LAMADINA
	Witness my hand and Not	arial Seal	. ^	
Prepared by and return to: ARLENE LING UNION PLANTERS MORTGAGE, INC Notary Public MARY TOMLINSON Loan No.: 0008464851 Name: RONALD A RICHA Payoff Date: 05/30/2003	My commission expires: _	73/20/2007	I Mile SI	M. O. BENOTARY
Prepared by and return to: ARLENE LING UNION PLANTERS MORTGAGE, INC Name: RONALD A RICHA Payoff Date: 05/30/2003			Motary Public	■ 0 ● 0 →
ARLENE LING UNION PLANTERS MORTGAGE, INC Name: RONALD A RICHA Payoff Date: 05/30/2003	Prepared by and return to			
UNION PLANTERS MORTGAGE, INC Name: RONALD A RICHA Payoff Date: 05/30/2003	· ·			3464851 WY TUBLY
21. EODDECT CTREET Pavoff Date: 05/30/2003		GAGE INC		A RICHA
	215 FORREST STREET	GROEF, INC		/30/2003
HATTIESBURG, MS 39401 Employee ID: 1978		401	•	78

y en on the

IN_REL

HATTIESBURG, MS 39401

1-800-986-2462EX2290

1389648

Loan No. 0008464851 RONALD A RICHA

LEGAL	DESCR	TF	ΤΤ	\cap NI

NORTH 12-81 FEET OF LTO 107 AND THE SOUTH 62.19 FEET OF LOT 108 IN CRESTWOOD PARK IN HOBART, AS SHOWN IN PLAT BOOK 31, PAGE 8, LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 432 CRESTWOOD DRIVE HOBART, IN 46342

