

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
3, Ada  
Irvine, CA 92618  
ATTENTION: Quality Control

Loan Number: 091017799  
CPI Number: 0010565174

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

2003 068957

2003 JUL -3 AM 9:05

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# MODIFICATION AGREEMENT

Regarding Property Address: 18693 CALUMET AVE LOWELL, IN 463569301  
Pin # (if applicable)

\* If required by the County Recorder, the Legal Description will be attached hereto and made a part hereof.

THIS AGREEMENT made on June 16, 2003, by and between OPTION ONE MORTGAGE CORPORATION, herein designated as the BENEFICIARY and JEFFERY D SCOTT

herein designated as BORROWER(S).

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$ 215,200.00, dated February 20, 2003, which Note is secured by the Deed of Trust/Mortgage dated February 20, 2003, recorded in the Office of the County Recorder of Lake County, as Instrument Number \_\_\_\_\_ on \_\_\_\_\_, of official Records as said County.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced Note, Mortgage and all other applicable Legal and Compliance Documents.

as follows: THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE FACT THAT Many of the loan documents contain an inaccurate property address. The property address should read 18693 rather than 18639 on all applicable documents.

Nothing herein contained shall in any manner whatsoever alter, amend, modify, or change any other terms or conditions of the above referenced Note, Mortgage and all other applicable Legal and Compliance Documents.

except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Trust/Mortgage.

Sara Poynter as Loan Officer 6-17-03  
Borrower JEFFERY D SCOTT Date

\_\_\_\_\_  
Borrower Date

\_\_\_\_\_  
Borrower Date

\_\_\_\_\_  
Borrower Date

OPTION ONE MORTGAGE CORPORATION

BY: [Signature]  
Signature Assistant Vice President/Assistant Secretary

Assistant Vice President Shipping/QC  
Print Name and Title

ALL SIGNATURES MUST BE NOTARIZED -- SEE REVERSE SIDE

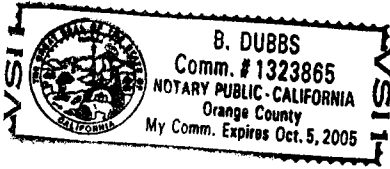
Handwritten notes: 100, 300804, 87

**ALL-PURPOSE ACKNOWLEDGEMENT**

State of California }  
County of Orange } SS.

On 6/17/03 before me, B. Dubbs,  
(DATE) (NOTARY)  
personally appeared Monique Davis  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Document is NOT OFFICIAL!  
B. Dubbs  
NOTARY'S SIGNATURE

This Document is the property of the Lake County Recorder!  
**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

**DESCRIPTION OF ATTACHED DOCUMENT**

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

\_\_\_\_\_  
TITLE(S)

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

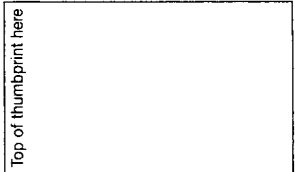
\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

**RIGHT THUMBPRINT**  
OF  
SIGNER



~~281002821~~

09 10177 99

**LEGAL DESCRIPTION**

Lot 4, in White Tail Acres First Addition, as per plat thereof, recorded in Plat Book 80 page 48, in the Office of the Recorder of Lake County, Indiana.

