

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

2003 058877

2003 JUL -3 AM 8:44

DAVID N. CARTER  
RECORDER

**This instrument was prepared by:**

Stephen Lentz  
Pike Legal Group  
200 South Buckman Street  
P.O. Box 369  
Shepherdsville, KY 40165  
Phone: 502-955-4400  
Fax: 502-543-4410

**After Recording, please return to:**

Phil van Aelstyn, Esq.  
Downs Rachlin & Martin PLLC  
90 Prospect Street  
PO Box 99  
St. Johnsbury, VT 05819-0099  
Phone: (802) 748-8324  
Fax: (802) 748-8502

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUL 2003

ST. JOHN  
TAX CLERK  
AUDITOR

THIS INDENTURE WITNESSETH, That **CHICAGO SMS, A LIMITED PARTNERSHIP**, an Illinois limited partnership ("Grantor"), whose post office address is c/o GTE Wireless Incorporated, One GTE Place, Alpharetta, GA 30004 **GRANTS and CONVEYS** to **CROWN CASTLE GT COMPANY LLC**, a Delaware limited liability company, whose post office address is c/o Crown Castle International Corp., 510 Bering, Suite 500, Houston, Texas 77507 ("Grantee"), its successors and assigns, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN **000018**

"Grantor certifies that no Indiana Gross Income Tax is due at the time of this conveyance."

ATL01/10802108v1

Indiana Deed (Partnership/General Partnership)  
GRIFFITH, IN0552

20.00  
DG  
30872  
2-04

Subject to and except for the exceptions as set forth below, Grantor will warrant and defend title to the above described property to Grantee, its successors and assigns against the lawful claims of all persons claiming under or through Grantor but not otherwise.

This Conveyance is made subject to any and all valid conditions, restrictions, mineral interests, covenants and easements, if any, affecting the property conveyed hereby, now of record in the County Recorder's Office of LAKE County, Indiana, the lien for current taxes and assessments not in default, any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments or any overlapping of improvements and any existing buildings and zoning ordinances and rights of tenants in possession under unrecorded leases.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he/she is an authorized signatory of Cellco Partnership, a Delaware general partnership (the "Partnership"), as general partner of Grantor, and has been fully empowered, by proper resolution of the Partnership, as general partner of Grantor, to execute and deliver this deed; that Grantor has full partnership capacity to convey the real estate described herein; and that all necessary partnership action for the making of such conveyance has been taken and done.

[EXECUTION ON FOLLOWING PAGE]



IN WITNESS WHEREOF, Grantor has executed this deed as of the 1st day of September, 2000.

**CHICAGO SMSA LIMITED PARTNERSHIP**, an Illinois limited partnership

By: Cellco Partnership, a Delaware general partnership, its general partner

By: *Keith A. Surratt*

Name: \_\_\_\_\_

Title: KEITH A. SURRATT

**ACTING EXECUTIVE VICE PRESIDENT AND CTO**  
[Seal]

**ACKNOWLEDGMENT**

STATE OF GEORGIA  
COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KEITH A. SURRATT, ACTING EXECUTIVE VICE PRESIDENT AND CTO of Cellco Partnership, a Delaware general partnership as general partner of Chicago SMSA Limited Partnership, an Illinois limited partnership (the "partnership"), is signed to the foregoing Deed, and who is personally known to me, acknowledged before me this date, that being informed of the contents of the Deed, as such officer, with full authority, executed the same voluntarily for and as the act of the partnership acting as general partner of the partnership.

Given under my hand and official seal this 23 day of August, 2000.

*Mary E. Strong*

Notary Public  
My commission expires: \_\_\_\_\_

[NOTARIAL Stamp/Seal]



**EXHIBIT "A"**  
(IN0552 - Griffith)

Lot 12, Griffith Industrial Park to the Town of Griffith, as shown in Plat Book 49, page 122, in Lake County, Indiana.

LESS AND EXCEPT the following described tract:

Lot 2 of resubdivision of Lot 12 in Griffith Industrial Park to the Town of Griffith, as shown in Plat Book 49, page 122, in Lake County, Indiana in the Northeast 1/4 of Section 3, Township 35 North, Range 9 West of the Second Principal Meridian.

