

2003 068843

2003 JUL -2 PM 3:19

LAKE COUNTY
RECORDER

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by Hobart Lumber, Inc. and HFS Bank, F.S.B., Hobart, Indiana, on the 26th of July, 2002, and Recorded on 31st of July, 2002, amounting to the sum of \$100,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Book ___ Page ___ Document No. 2002 068278 has been paid and satisfied and said Mortgage is hereby released:

SEE ATTACHED EXHIBIT "A"

Witness our hands and the seal of the Corporation this 10 of June, 2003

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President

Richard C. Sauerman

By: [Signature] Vice President

Laura Niedbala

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF INDIANA }
COUNTY OF Porter } SS: Acknowledgement

I, Gail A Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Niedbala Personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as , Laura Niedbala Vice President, and Richard C Sauerman, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 10 day of June A.D. 2003 .

[Signature]
Notary Public / Gail A Hagen

My commission expires: **08-24-06**
Resident of Lake County

This Instrument Prepared by: Christi L. Bell

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