2000 000 000 00 18 Parcel No. <u>11-29-54</u>

## WARRANTY DEED

ORDER NO. 920033501

|            |  | 「NESSETH, That <u>Ric</u> |                    |                   |            |            |                        | (Grantor)          |
|------------|--|---------------------------|--------------------|-------------------|------------|------------|------------------------|--------------------|
| of         | Lake   | County, in the Stat       | e of <u>INDIAN</u> | IA                | cc         | NVEY(S     | ) AND WAF              | RRANT(S)           |
| to         | Jeffrey R. Baysinger   |                           |                    |                   |            |            |                        | <u> </u>           |
|            | l alsa   | County in the State       | of INDIAN          | Λ                 |            | or the sun |                        | (Grantee)          |
|            | <u>Lake</u><br>I AND 00/100  | County, in the State      | OI <u>IINDIAIN</u> |                   |            |            |                        |                    |
|            | other valuable consid  | leration the receipt a    | nd sufficienc      |                   |            |            | ed the follo           | /<br>owing         |
|            | cribed real estate in L  | •                         |                    | inty, State of In | -          | ow.cag     | , ca, 1110 1011        | ,,,,,,,            |
| Sec        | South 145.2 feet of th<br>tion 25, Township 35 f<br>inty, Indiana. | North, Range 10 Wes       |                    | Principal Meridi  |            |            |                        |                    |
| SUE<br>ALL | BJECT TO REAL ESTA<br>REAL ESTATE TAXES                            | S DUE & PAYABLE T         | HEREAFTER          |                   |            | QUENCY     | / & PENAL              | ΓΥ IF ANY,         |
|            | 1  | his Documen               |                    |                   | 10         |            |                        |                    |
|            |  | the Lake C                | bunty K            | ecoraer:          |            |            |                        |                    |
|            |  |                           |                    |                   |            |            |                        |                    |
|            |  |                           |                    |                   |            |            |                        |                    |
|            |  |                           |                    |                   |            |            |                        |                    |
|            |  |                           |                    |                   |            |            |                        |                    |
| (          | Subject to any and all   | essements agreeme         | ente and rest      | rictions of reco  | rd. The ad | dress of   | such real e            | etato ie           |
|            | nmonly known as 910  |                           |                    |                   | iu. The au | uless of   | Suci i leai e          | siale is           |
|            |  | Onemoid 7 Wends.          | OER'S              |                   |            |            |                        |                    |
| Tax        | bills should be sent to  | Grantee at such add       | dress unless       | otherwise indi    | cated belo | w.         |                        |                    |
| ı          | N WITNESS WHERE  | OF, Grantor has exec      | uted this dee      | ed this 25TH (    | day of Ju  | ne         | 2003_                  |                    |
|            | ntor:  | Jel no P.                 | (SEAL)             | Grantor:          | /          |            | , <del></del> _        | (SEAL)             |
|            | nature <u>Cellauc</u>  | TYM DEE                   | MDIANA             | Signature         |            |            |                        | (0-1.1-)           |
| Prin       | ted Richard L. McBee   | е                         |                    | Printed           |            |            |                        |                    |
| STA        | TE OF INDIANA  |                           | } ss:              | A CKNIC           | WI EDGE    |            | NTERED FOR T           | AXATION SUR        |
| COI        | JNTY OF Lake   |                           | ) 33.<br>)         | ACKING            | VVLEDGE    | FIN        | AL ACCEPTANO           | E FOR TRANS        |
|            | Before me, a Notary P<br>nard L. McBee                             | ublic in and for said (   | County and S       | state, personally | y appeare  | ed         | JUL 1                  | 2003               |
| who        | acknowledge the exe  | ecution of the foregoi    | ng Warranty        | Deed, and who     | o, having  | been dul   | S PRISHE IAIR          | ted that           |
| -          | representations there<br>ness my hand and Not                      |                           |                    | 200:              | 3          | _ <i>W</i> | AKE COUNT              | YAUDITOR           |
|            | .oooyaa aa   |                           |                    |                   |            |            |                        |                    |
|            | commission expires:  |                           | Signature          | JC F              |            | •          |                        |                    |
| מטנ        | IE 7, 2008   |                           | Printed            | HOMAS G. SCI      | HILLER     |            | , Nota                 | ary Name           |
|            |  |                           | Resident o         | f_LAKE            |            |            | County                 | , Indiana.         |
| This       | instrument prepared  | by Attorney Thomas        | s K. Hoffman       | . ID#: 7731-45    | •          |            |                        |                    |
| Retu       | ırn deed to <u>9101 She</u>  | effield Avenue, Dver, I   | ndiana 4631        | 1                 | 1          | NOTARY     | THOMAS G. Lake Co      | ninty if           |
|            | d tax bills to <u>9101 St</u>                                      | •                         |                    |                   | 4          | BEAL ST    | My Commiss<br>June 07, | on Expires<br>2008 |
| Jeil       |  | ICOR TITLE INCUDA         |                    |                   | 11         |            |                        | ,                  |

FICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322 へついろろうし

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