

2003 068325

2003 JUN 13 8:45

Loan No.: 306153484

Prepared by: ~~JENNY STEFFEN~~
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

WHEN RECORDED RETURN TO:

RONALD G CLETCHER
2160 LAGOON DR
DUNEDIN, FL 34698

K

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

9221 SOUTHWOOD, MUNSTER

from the lien of a certain mortgage made and executed by **RONALD G CLETCHER AND SHERRRI A CLETCHER**, to **EAGLE MORTGAGE COMPANY**, on **June 17, 1998**, and recorded in Document No. **98046470**, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **June 13, 2003**.

CORPORATE SEAL

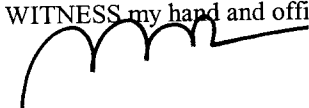
GMAC Mortgage Corporation

By: 
Vickie Ingamells, Limited Signing Officer

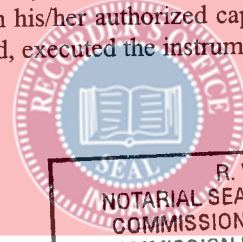
STATE OF IOWA
County of Black Hawk

On **June 13, 2003**, before me, R. Weber, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal


Notary's Signature
R. Weber
2003-06-12

12/10/2004


R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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