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When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
Loan Number:7159742

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by:  
**DENNIS L BROOKS AND DELORES J BROOKS**  
to **ALLIANCE FUNDING COMPANY, A DIV OF SUPERIOR BANK, FSB**  
dated 07/25/97, and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_,  
Instrument No.9705016 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

this 11th day of June, 2003

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Sep 1, 1997 among AFC Trust Series 1997-3, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-3, and any amendments thereto. by EMC MORTGAGE CORPORATION  
Attorney in fact POA RECORDED: RECORDED: 02/27/03 INST. NO. 2003 021044

BY:   
Elsa McKinnon  
Vice President

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 11th day of June, 2003, personally appeared Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Sep 1, 1997 among AFC Trust Series 1997-3, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-3, and any amendments thereto. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

\_\_\_\_\_  
Steven Rogers  
Notary Public

This instrument was prepared by:  
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

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