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ATTENTION ESTATE: The Social Security # is requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 1405-03

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D
JUL 11 2003
MERRILLVILLE, IN
MICROFILM CENTER
RECORDER

TYPE/PRINT
IN
PERMANENT
BLACK INK

DECEDENT

INFORMANT

DISPOSITION

EMBALMER

USE OF

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) Patricia Jean Rukes		2 SEX Female	3a TIME OF DEATH 1:46 P.M.	3b DATE OF DEATH (Month, Day, Yr.) June 7, 2003
4 *SOCIAL SECURITY NUMBER 304-30-0835	5a AGE—Last Birthday (Years) 73	5b UNDER 1 YEAR Months: 2003 Days: 068	5c UNDER 1 DAY Hours: 14 Minutes: 14	6 DATE OF BIRTH (Mo, Day, Yr) April 30, 2003
7 BIRTHPLACE (City and State or Foreign Country) Mattoon, Illinois	8a WAS DECEDENT A U.S. VETERAN? No	8b YEAR LAST SERVED IN U.S. ARMED FORCES? N/A	9a PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence	
9b FACILITY NAME (If not institution, give street and number) St. Anthony Medical Center		9c CITY, TOWN, OR LOCATION OF DEATH Crown Point	9d COUNTY OF DEATH Lake	
10 MARITAL STATUS (Specify) Married	11 SURVIVING SPOUSE (If wife, give maiden name) Merle E. Rukes	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Homemaker		12b KIND OF BUSINESS/INDUSTRY Own Home
13a RESIDENCE—STATE Indiana	13b COUNTY Lake	13c CITY, TOWN, OR LOCATION Crown Point	13d STREET AND NUMBER 1271 W. 95th Place	
13e ZIP CODE 46307	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? USA	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) White
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 12		18 FATHER'S NAME (First, Middle, Last) Joseph M. Collinsworth		
19 MOTHER'S NAME (First, Middle, Maiden Surname) Mary Simpson		20a INFORMANT'S NAME (Type/Print) Merle E. Rukes		
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1271 W. 95th Pl., Crown Point, IN 46307		20c Relationship Husband		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) June 11, 2003 Calumet Park Cemetery		21c LOCATION—City or Town, State Merrillville, Indiana
22a EMBALMER'S NAME Alexis Thanos		22b EMBALMER'S LICENSE NO. FD08600505		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>Ronald G. Misarch</i>		24b LICENSE NUMBER (of Licensee) FD01005912		25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Geisen Funeral Home, Inc. #FH83007762 7905 Broadway, Merrillville, IN 46410
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT. a. Acute Pulmonary Edema b. Acute Renal Failure c. Chronic Obstructive Pulmonary Disease d. Chronic Obstructive Pulmonary Disease JUN 11 2003 Approximate Interval Between Onset and Death				
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I				
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)		28a WAS AN AUTOPSY PERFORMED? (Yes or no)		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>			29c MEDICAL LICENSE NO. 01039302	29d DATE SIGNED (Month, Day, Year) 6/10/03
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Bernardo S. Lucena, M.D., 1121 S. Indiana Avenue, Crown Point, Indiana 46307				
31 HEALTH OFFICER'S SIGNATURE <i>Susan W. Best, D.O.</i>				32 DATE FILED (Month, Day, Year) June 11, 2003
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY—At home, farm, street, office, building, etc. (Specify) JUL 1 2003		
34f LOCATION (Street and Number or Rural Route Number, City or Town, State)		34g DATE PRONOUNCED DEAD (Month, Day, Year)		
34h MOTOR VEHICLE ACCIDENT? (Yes or no)		34i OTHER (Specify)		

Unit #33
Key # 23-177-22
Crown Ridge Estates Unit 1 N'y 48.0391 of Tract 12

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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