

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 068066

2003 JUL -1 AM 11:03

JORRIS W. CARTER  
RECORDER

CHI 308419

\*0002408211\*

**Satisfaction of Mortgage**

CITIMORTGAGE, INC. #:0002408211 "MORGAN" Lender ID:5526/1675388922 Escrow/Title: CHI308419 Lake, Indiana  
MERS #: 100014400005607555 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, holder of a certain Mortgage to secure the amount of \$34,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AUSTIN MORGAN, A SINGLE PERSON  
Original Mortgagee: LOANCITY.COM, A CALIFORNIA CORPORATION  
Dated: 10/06/2000 Recorded: 10/17/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 075408, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1209 MONTANA STREET, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
On June 6th, 2003

By: Melissa McNeill  
MELISSA MCNEILL, Vice-President

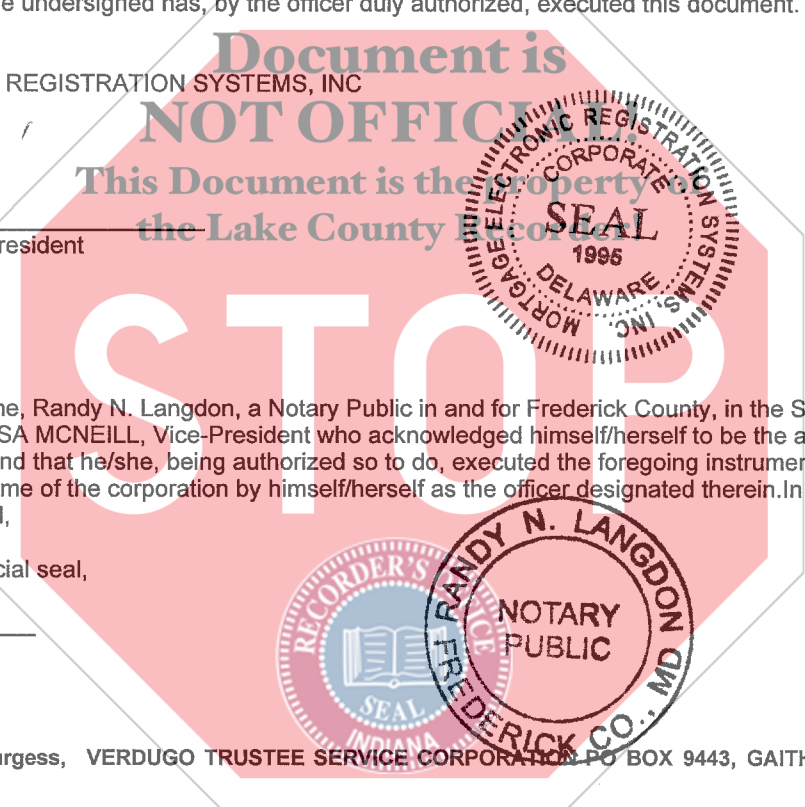
STATE OF Maryland  
COUNTY OF Frederick

On June 6th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MELISSA MCNEILL, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

Randy N. Langdon  
RANDY N. LANGDON  
Notary Expires: 04/07/2007

Prepared By: **Rebecca Burgess, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443**  
1-800-777-1708  
When Recorded Return To:  
AUSTIN MORGAN  
1214 MONTANA STREET  
GARY, IN 46403-3460



(This area for notarial seal)

47563

MAIL TO: NETCO  
5201 FOUNTAIN DRIVE  
SUITE C  
CROWN POINT, IN 46033

10/8