

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 068003

2003 JUL -1 AM 10: 29

Prepared by and after recording mail to:



SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



MORRIS W. CARTER  
RECORDER

Indiana

County of Lake

ID: 11

Loan #: 19507337

Index:

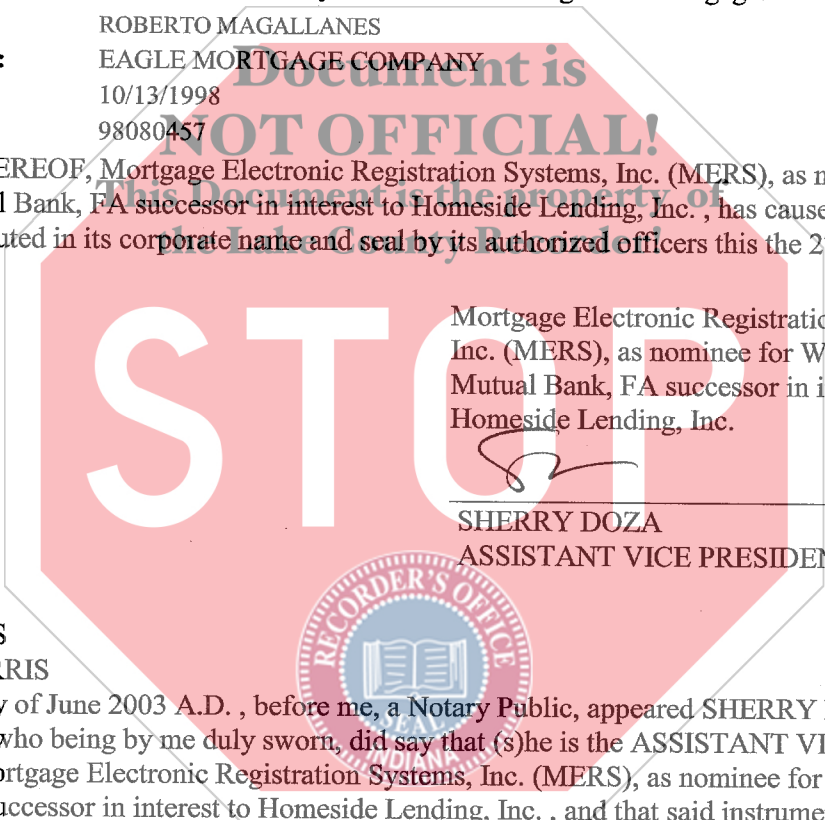
Job #: 111\_2301

### SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc. holder of a certain mortgage to secure the amount of \$72,000.00 , whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ROBERTO MAGALLANES  
**Original Mortgagee:** EAGLE MORTGAGE COMPANY  
**Date Recorded:** 10/13/1998  
**Doc. / Inst. No:** 98080457

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc. , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 27th day of June 2003 A.D. .



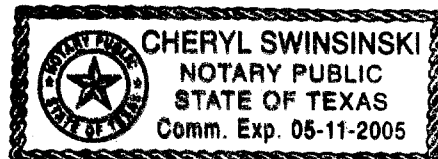
Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc.

SHERRY DOZA  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 27th day of June 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



CK# 606503  
10<sup>00</sup>  
PB