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STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2003 067947

2003 JUL -1 AM 9:46

WHEN RECORDED, MAIL TO:

A [WHEN RECORDED RETURN TO] BA
A NTC - ATTN: ALAN GRAHAM BA
A 2100 ALT. 19 NORTH
A PALM HARBOR, FLORIDA 34683
A MTCN Loan No: 11502695 0

MURRIS W. CARTER
RECORDER



Order No. 2221912-01
Escrow No. 2221912-01
Application No.
Loan No. 020750

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, A CALIFORNIA CORPORATION

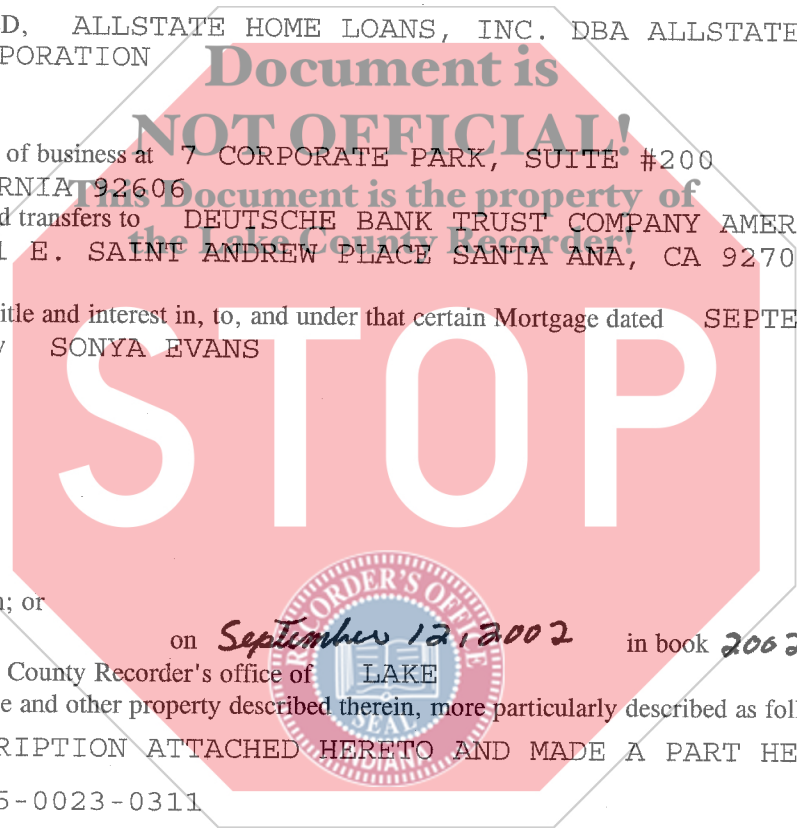
having its principal place of business at 7 CORPORATE PARK, SUITE #200 IRVINE, CALIFORNIA 92606

("Assignor"),

hereby grants, assigns and transfers to DEUTSCHE BANK TRUST COMPANY AMERICAS, AS CUSTODIAN, 1761 E. SAINT ANDREW PLACE SANTA ANA, CA 92705

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 9, 2002 executed and delivered by SONYA EVANS



and recorded either

- concurrently herewith; or
- as Instrument No.

on September 12, 2002

in book 2002, page 082245, County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 08-15-0023-0311

, Mortgagor,

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

17.00
DG
563605

DATE SEPTEMBER 9, 2002
STATE OF ~~INDIANA~~ CALIFORNIA
COUNTY OF ~~LAKE~~ ORANGE

On SEPTEMBER 17, 2002 before
me, JEFF SMITH Notary Public, personally
appeared KATTY BROOKS

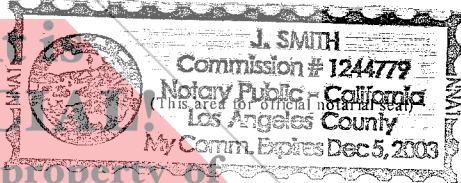
~~personally known to me (or proved
to me on the basis of satisfactory evidence)~~ to be the person(s)
whose name(s) is are subscribed to the within instrument and
acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

ALLSTATE HOME LOANS, INC. DBA
ALLSTATE FUNDING, A CALIFORNIA
CORPORATION

[Handwritten Signature]
KATHY BROOKS VICE-PRESIDENT



Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.



3. The land referred to in this Commitment is described as follows:

Unit No. 1, Building 23 in the Colonies of Merrillville Condominium, a Horizontal Property Regime, as created by Declaration recorded February 1, 1974 as Document No. 238215 and as amended by amendment recorded September 1, 1978 as Document No. 488399, and as further amended by instrument recorded as Document No. 91049536 on October 1, 1991, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities appertaining thereto. Commonly known as 6839 Pierce Drive, Merrillville, IN 46410.

