

STATE OF INDIANA  
LAKE COUNTY  
FILE # 2002-000000

2003 067900

2003 JUL -1 AM 9:42


JOHN S. CARTER  
RECORDER

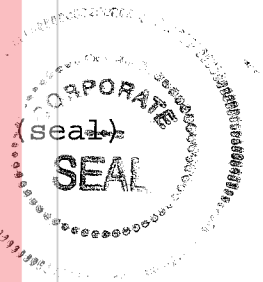
POOL#: 1  
MM#: 1066992  
FNMA#: 1138405792

**ASSIGNMENT OF MORTGAGE**

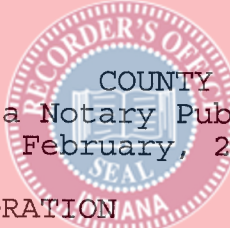
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CALUMET SECURITIES CORPORATION**, an Indiana Corporation, whose address is North West Corner of US HWY 30 and 41, Schereville, IN 46375, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to **MAJOR MORTGAGE**, A Wyoming Corporation, whose address is 500 East 18th Street, Cheyenne, WY 82001, its successors or assigns, (assignee). Said Mortgage dated 07/17/80, made by **FRED L ANDERSON JR AND ROWANDA J ANDERSON** to **CALUMET SECURITIES CORPORATION** and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 591421 in the office of the Recorder of LAKE, Indiana.

this 1st day of February, 2002  
CALUMET SECURITIES CORPORATION

BY:   
Chris Jones  
Vice President



STATE OF FLORIDA COUNTY OF PINELLAS  
Before me the undersigned, a Notary Public in and for said county and State, this 1st day of February, 2002, personally appeared Chris Jones the Vice President of CALUMET SECURITIES CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Steven Rogers Notary Public  
My commission expires: 01/08/2007  
Document Prepared By:  
A.Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683  
When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

MMSCS SO 104SO JV

10.00  
DG  
355778