

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 067872

2003 JUN -1 AM 9:36

SATISFACTION OF MORTGAGE

MORRIS W. CARTER
RECORDED

This certifies that the debt secured by the certain mortgage executed Laura Kiehlman, kna Laura Pardonek and HFS Bank, F.S.B., Hobart, Indiana, on the 19th of August, 1998 and Recorded on 28th of August, 1998 amounting to the sum of \$15,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Book __ Page __ Document No. 98067869 has been paid and satisfied and said Mortgage is hereby released:

LOT 8 IN BLOCK 5 IN CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THERE OF, RECORDED IN PLAT BOOK 31 PG.71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 19 of JUNE, 2003

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President
Richard C. Sauerman

By: [Signature] Vice President
Laura Niedbala

This Document is the property of
the Lake County Recorder!

STATE OF INDIANA
COUNTY OF Lake } SS:

Acknowledgement

I, Barbara Silingas, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY Laura Niedbala that personally known to me to be the Vice President of HFS Bank, F.S.B.,

Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the

same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President they signed and delivered the said instrument as Laura Niedbala, Vice President, and Richard C Sauerman, Vice President of said corporation, and caused the corporate seal of

said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their

free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19 day of June A.D. 2003

[Signature]
Notary Public: Barbara Silingas

My commission expires: 02-06-08
Resident of Lake County

This Instrument Prepared by: Michael A. Blanco

HFS Bank ✓
555 E. 3rd St. - PO Box 487
Hobart, IN. 46342

ck 10.00 DG
4106469900