

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 067797

2003 JUL -1 AM 9:11

PARTIAL RELEASE OF MORTGAGE

MORRIS W. CARTER
RECORDER

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY THE GALLERIES, LLC

TO SAND RIDGE BANK on the 22ND DAY OF MARCH, 2002, calling for \$ 540,000.00 and recorded in Mortgage Record _____, page _____, (or recorded as Doc.No. 2002 - 028686) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 24 OF THE GALLERIES, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 91 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS:

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 20 day of JUNE, 2003
SAND RIDGE BANK
By: William M. Winterhaler, Sr.
WILLIAM M. WINTERHALER, SR. VICE PRESIDENT

ATTEST:
Michael A. Troxell
MICHAEL A. TROXELL, VICE PRESIDENT
STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared WILLIAM M. WINTERHALER, SR. V.P. and MICHAEL A. TROXELL, VICE PRESIDENT of Sand Ridge Bank, respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 20 day of JUNE, 2003.

COUNTY OF RESIDENCE: LAKE
Debra L. Brindley
NOTARY PUBLIC, DEBRA L. BRINDLEY

My Commission Expires: 10-02-09
DEBRA L BRINDLEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 22009

Prepared by William M. Winterhaler

TICOR TITLE INSURANCE
11055 BROADWAY SUITE A
CROWN POINT, INDIANA 46307

920034291
Walsh

10/1/03

