

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 043113

2003 APR 30 AM 9:04

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**APRIL 23, 2003** executed by  
**HUGH ORR AND PAMELA ORR, HUSBAND AND WIFE**

to  
**MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET**  
**TINLEY PARK, ILLINOIS 60477**

and recorded in  
State of **INDIANA**

Lake

County Records.

described hereinafter as follows:  
**LOT 85 IN HEATHER HILLS UNIT 3, AS PER PLAT THEREOF, RECORDED IN PLAT** 2003-043112  
**BOOK 46 PAGE 129, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,**  
**INDIANA.**



11-227-9

Commonly known as:  
**7089 W 85TH AVE, Crown Point, INDIANA 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Date of Execution: APRIL 28, 2003

On APRIL 28, 2003 before me, the  
(Date of Execution)

**MBC MORTGAGE CORP.**

undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: Stephen Pallotto  
ITS: PRESIDENT

**STEPHEN PALLOTTO**  
known to me to be the **PRESIDENT**  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:  
[Signature]  
WITNESS:

Notary Public [Signature] County,

My Commission Expires 11/20/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
LOAN NUMBER: 0022834048

PREPARED BY:  
**MBC MORTGAGE CORPORATION**  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477  
Stephen Pallotto



AND WHEN RECORDED MAIL TO:  
**MBC MORTGAGE CORP.**  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

TICOR CP 920031730