

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 042979

2003 APR 29 PM 1:19

MORRIS W. CARTER
RECORDER

WHEN RECORDED, MAIL TO:
FIRST SUBURBAN MORTGAGE
CORPORATION

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET, SUITE 170
LOMBARD, ILLINOIS 60148

Order No.
Escrow No.
Application No. 26-26-6-0617239
Loan No. 7810314877

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

having its principal place of business at 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS, 60148 ("Assignor"), hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 ("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 17, 2003 executed and delivered by ROBERT J. EDINGER, AN UNMARRIED MAN.



and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, Indiana, covering certain real estate and other property described therein, more particularly described as follows:

~~NORTH~~ ~~SOUTH~~ ONE HALF OF LOT 1, KROOSWYK'S ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 81 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 27-618-1

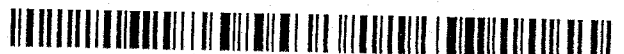
COMMUNITY TITLE COMPANY
FILE NO 125354

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Mtg: 2003-042979

\$12.00
G.C.
CTM



DATE APRIL 17, 2003
STATE OF INDIANA
COUNTY OF LAKE

On APRIL 17, 2003 before
me, Margaret Richards Notary Public, personally
appeared _____

MARYELLEN BURKE
OPERATIONS MANAGER

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature

"OFFICIAL SEAL"
MARGARET RICHARDS
Notary Public, State of Illinois
My Commission Expires 01/24/2007

(Seal)

Document is
NOT OFFICIAL!
Document is the property of
the Lake County Recorder!

This instrument prepared by:

FIRST SUBURBAN MORTGAGE
CORPORATION, AN ILLINOIS
CORPORATION

Maryellen Burke
MARYELLEN BURKE
OPERATIONS MANAGER



RECORDED BY STATE OF INDIANA
COUNTY OF LAKE

