

Chicago Title Insurance Company

2

2002 102378

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2002 NOV -8 AM 9:55  
MORRIS W. CARTER  
RECORDER

2

62002987520

LOAN #: 629606701

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6417 GEORGETOWN N. BLVD, FORT WAYNE, IN 46815

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and  
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **NOVEMBER 1, 2002**, made and executed by **VALENTINA KITEVSKA AND TONI KITEVSKI**

to and in favor of **OBERLIN-JACKSON MARKETING CO DBA OJM MARKETING CO.,**

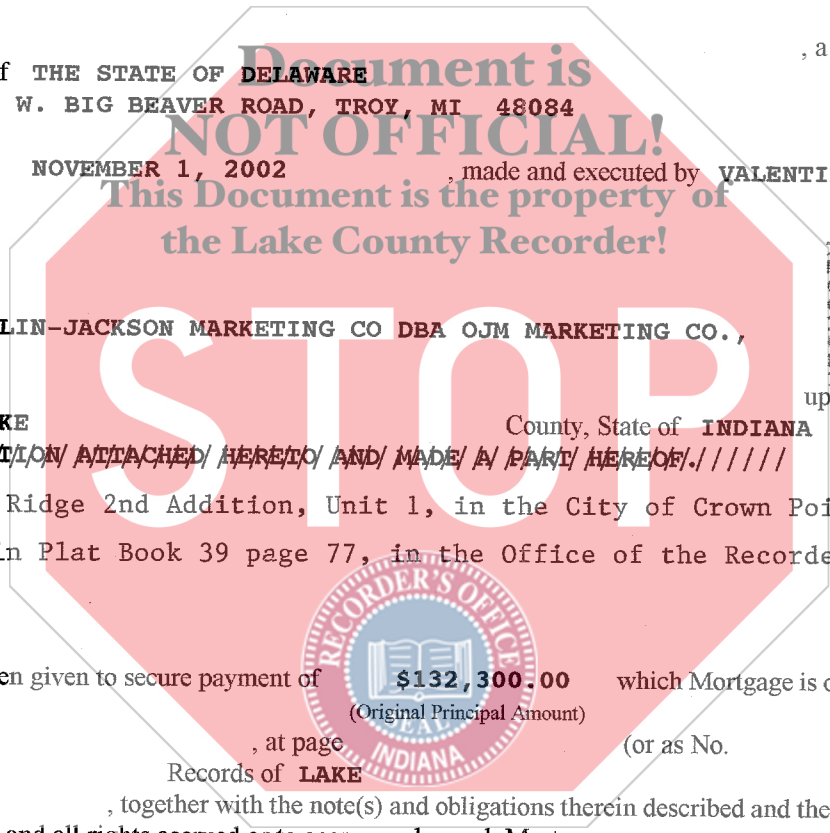
property situated in **LAKE** County, State of **INDIANA**  
~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.//////~~

Lot 6, in Fountain Ridge 2nd Addition, Unit 1, in the City of Crown Point, as per plat thereof, recorded in Plat Book 39 page 77, in the Office of the Recorder of Lake County, Indiana.

such Mortgage having been given to secure payment of **\$132,300.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. , at page (or as No. )  
of the Records of **LAKE** County, State of **INDIANA**  
**INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

LC 201-2002 2/27



2003 042817

2003 APR 29 AM 9:43  
MORRIS W. CARTER  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Note: This document being re-recorded to attach signature page.

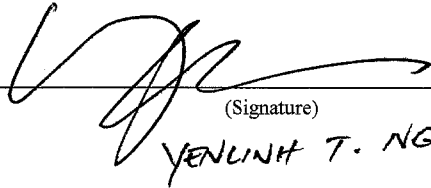
13-  
HCH  
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10 for  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OBERLIN-JACKSON MARKETING CO DBA OJM  
MARKETING CO., ,

Witness

Witness

Attest

By:   
(Signature)  
YENLINH T. NGUYEN

Seal:  
This Instrument Prepared By:  
YENLINH T. NGUYEN

State of INDIANA  
County of Allen

The foregoing instrument was acknowledged before me this 1ST OF NOVEMBER, 2002 by  
YENLINH T. NGUYEN, DIRECTOR OF MTG SVCS  
CO INC DBA OJM MORTGAGE, of OBERLIN-JACKSON MARKETING

, on behalf of the said corporation.

Document is  
NOT OFFICIAL

Delmar R Zobel Moughler  
my comm exp 8-11-04

Prepared by ABN AMRo Mortgage Group, Inc

This Document is the property of  
the Lake County Recorder!

