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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 APR 28 AM 10:35

MORRIS W. CARTER
RECORDER

PREPARED BY: CHAD BONADONNA
HOMEOWNERS LOAN CORPORATION 4501 CIRCLE 75
PARKWAY, STE D-4300 ATLANTA, GA 30339

2003 042443

After Recording Return To:

PEELE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

LOAN NO. 3557211

ASSIGNMENT OF MORTGAGE/SECURITY DEED

By Corporation or Partnership

FOR VALUABLE CONSIDERATION,
HOMEOWNERS LOAN CORP.
A DELAWARE CORPORATION
DELAWARE

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

7850291
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under the laws of

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether executed by

one or more), the Assignor's Interest in the Mortgage/Security Deed dated **JULY 5, 2002**
LEONARD LOVE AND ETHELENE LOVE

as Mortgagor/Grantor, to
HOMEOWNERS LOAN CORP.

as Mortgagee/Beneficiary, and filed for record July 19th, 2002, as Document Number
2002-065128 (or in Book _____ Page _____), in the Office of the
(County Recorder) (Registrar of Titles) of **LAKE** County, **IN**

described hereinafter as follows:
SEE ATTACHED EXHIBIT "A"



MORE COMMONLY KNOWN AS;
800 VERMONT STREET
GARY, IN 46402

B
150
#110122

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

HOMEOWNERS LOAN CORP.

(There is No Corporate Seal)

By _____

JOHNNIE SANFORD
Its: ASSISTANT VICE PRESIDENT

Witness

Witness

Document is NOT OFFICIAL!

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STATE OF

Georgia

COUNTY OF

Cobb

On this 5th day of July, 2002 within and for said County, personally appeared

Johnnie Sanford

, before me, a Notary Public

Johnnie Sanford

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:

OFFICIAL SEAL
L.R. Cunningham
Notary Public
Cobb. Co. Georgia
My Comm. Expires February 19, 2008

Jalson
TRUE AND CERTIFIED

EXHIBIT A

LOT 34, BLOCK 21, GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 800 VERMONT ST., GARY, IN 46402

EL
LL

