

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 04 1393

2003 APR 24 AM 10:02

MOBILE DEPARTED
#7700000531/F5M/410/JMK
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 31,000.00 ✓ executed by:
SLAVKO MARCETIC

To SAND RIDGE BANK
dated NOVEMBER 28, 1995 ✓ and Recorded on DECEMBER 1, 1995 ✓
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 95073156 ✓
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 9TH day of APRIL, 2003.

BY: *Craig Carpenter*
TITLE: ASSISTANT VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 9TH day of
APRIL, 2003, Personally appeared CRAIG CARPENTER,
ASSISTANT VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Jean M. Kucsera*
JEAN M. KUCSERA

County of Residence: LAKE My commission expires: 10/28/07

RE: COMM'L LOAN

This instrument was prepared by: WILLIAM M. WINTERHALER, SENIOR VICE PRESIDENT

320030877

Bankers Title

Sgt
CK # 6110
10/20