

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 APR 23 AM 9:41

MORRIS W. CARTER
RECORDER

2003 040877

Chicago Title Insurance Company

620032272 40

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 15, 2003 executed by
JEANNE V. BRADFORD, AN UNMARRIED WOMAN

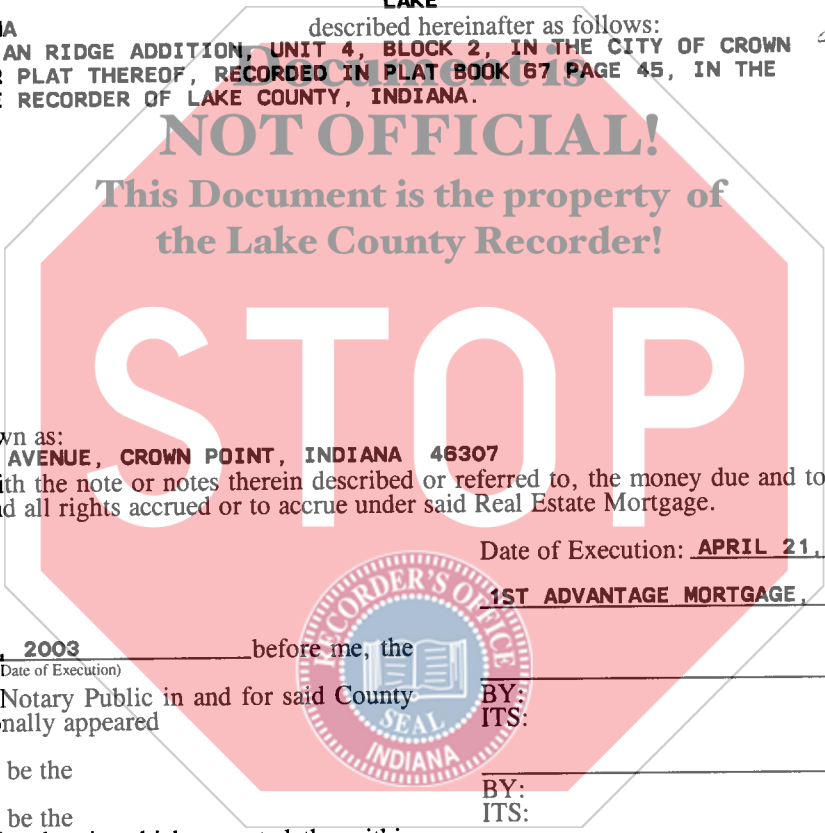
23053467 20f2
OF
OF
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to
1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and recorded in LAKE State of INDIANA described hereinafter as follows:
LOT 9 IN INDIAN RIDGE ADDITION, UNIT 4, BLOCK 2, IN THE CITY OF CROWN
POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 45, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records
2003-040876



33-23-156-9

Commonly known as:
1515 W. 97TH AVENUE, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: APRIL 21, 2003
1ST ADVANTAGE MORTGAGE, L.L.C.

On APRIL 21, 2003 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY: _____
ITS: _____
BY: _____
ITS: _____

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS: _____

PAUL J. LUEKEN

Notary Public Antoinette Cholia
My Commission Expires 10/17/2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
LOAN NUMBER: 0002166432

PREPARED BY: _____
1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

AND WHEN RECORDED MAIL TO: _____
1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

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