

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

2CC

Key # 47-164-20

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 02 0500

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

STATE OF INDIANA

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

|   |  |   |                 |  |   |  |   |   |  |   |  |   |  |  |  |
|---|--|---|-----------------|--|---|--|---|---|--|---|--|---|--|--|--|
| 1 DECEASED—NAME (First Middle Last)<br>Daisy Dell Banks   |  |   | 2 SEX<br>Female |  | 3a TIME OF DEATH<br>11:19 AM  |  | 3b DATE OF DEATH (Month Day Year)<br>August 2, 2002 |   |  |   |  |   |  |  |  |
| 4 *SOCIAL SECURITY NUMBER<br>414-34-4249  |  | 5a AGE—Last Birthday<br>20037603  |                 | 5b UNDER 1 YEAR<br>39988 Days  |   | 5c UNDER 1 DAY<br>Hours  |   | 6 DATE OF BIRTH (Mo. Day, Yr)<br>2003 APR 17 12 AM 192509   |  | 7 BIRTHPLACE (City and State or Foreign Country)<br>Tutwiler, Mississippi |  |   |  |  |  |
| 8a WAS DECEDENT A US VETERAN?<br>NO   |  | 8b YEAR LAST SERVED IN US ARMED FORCES?<br>N/A  |                 | 9a PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL <input checked="" type="checkbox"/> Inpatient<br><input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>MORRIS W. CARTER RECORDED |   |  |   |   |  |   |  |   |  |  |  |
| 9b FACILITY NAME (If not institution, give street and number)<br>Methodist Hospital Northlake   |  |   |                 |  | 9c CITY, TOWN, OR LOCATION OF DEATH<br>Gary   |  |   | 9d COUNTY OF DEATH<br>Lake  |  |   |  |   |  |  |  |
| 10 MARITAL STATUS (Specify)<br>Married  |  | 11 SURVIVING SPOUSE (If wife, give maiden name)<br>Doc C. Banks                               |                 |  | 12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br>Head Cook |  |   | 12b KIND OF BUSINESS/INDUSTRY<br>Gary Community School  |  |   |  |   |  |  |  |
| 13a RESIDENCE—STATE<br>Indiana  |  | 13b COUNTY<br>Lake  |                 | 13c CITY, TOWN, OR LOCATION<br>Gary  |   |  | 13d STREET AND NUMBER<br>1835 Chase Street          |   |  |   |  |   |  |  |  |
| 13e ZIP CODE<br>46404   |  | 13f INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes |                 | 13g ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |   | 14 CITIZEN OF WHAT COUNTRY?<br>U S A   |   | 15 WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) |  | 16 RACE—American Indian, Black, White, etc (Specify)<br>Black             |  | 17 DECEASED'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) 12th College (11-4 or 5+) |  |  |  |
| 18 FATHER'S NAME (First, Middle, Last)<br>Cammie S. Stranton  |  |   |                 |  | 19 MOTHER'S NAME (First, Middle, Maiden Surname)<br>Lula Washington   |  |   |   |  |   |  |   |  |  |  |
| 20a INFORMANT'S NAME (Type/Print)<br>Doc C. Banks   |  |   |                 | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br>1835 Chase Street Gary, Indiana 46404  |   |  |   | 20c Relationship<br>Husband   |  |   |  |   |  |  |  |
| 21a METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)   |  |   |                 | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br>August 8, 2002<br>Evergreen Cemetery  |   |  |   | 21c LOCATION—City or Town, State<br>Hobart, Indiana   |  |   |  |   |  |  |  |
| 22a EMBALMER'S NAME<br>Roosevelt Allen Jr.  |  |   |                 | 22b EMBALMER'S LICENSE NO.<br>#01051701  |   | 23 WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |   |  |   |  |   |  |  |  |
| 24a SIGNATURE OF FUNERAL DIRECTOR<br>   |  |   |                 | 24b LICENSE NUMBER (of Licensee)<br>#08700298  |   | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br>Guy & Allen Funeral Directors, Inc<br>2959 West 11th Avenue<br>Gary, Indiana 46404 83007704 |   |   |  |   |  |   |  |  |  |
| 26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br>IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>a <i>marked cachexia</i><br>DUE TO (OR AS A CONSEQUENCE OF)<br>b <i>malignant metastatic tumor</i><br>DUE TO (OR AS A CONSEQUENCE OF)<br>c<br>DUE TO (OR AS A CONSEQUENCE OF)<br>d<br>PART II Other significant conditions: Conditions contributing to death but not previously stated in Part I<br><i>malnutrition</i> |  |   |                 |  |   |  |   |   |  | 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br>NO         |  | 28a WAS AN AUTOPSY PERFORMED? (Yes or no)<br>NO   |  | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)   |  |
| 29a CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.              |  |   |                 |  |   |  |   |   |  | 29b SIGNATURE AND TITLE OF CERTIFIER<br>                                  |  | 29c MEDICAL LICENSE NO.<br>001245   |  | 29d DATE SIGNED (Month, Day, Year)<br>8/8/02   |  |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br>200 E. 86th Place Merrillville, IN 46410   |  |   |                 |  |   |  |   |   |  | 31 HEALTH OFFICER'S SIGNATURE<br>   |  | 32 DATE FILED (Month, Day, Year)<br>APR 17 2003   |  | 33 MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide |  |
| 34a DATE OF INJURY (Month, Day, Year)   |  | 34b TIME OF INJURY  |                 | 34c INJURY AT WORK (Yes or no)   |   | 34d DESCRIBE HOW AND WHERE INJURED<br>STEPHEN P. STIGLICH<br>LAKE COUNTY AUDITOR<br>AUG 12 2002  |   |   |  |   |  |   |  |  |  |
| 34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)  |  |   |                 | 34f LOCATION (Street and Number or Rural Route Number, City or Town, State)<br>001245  |   |  |   |   |  |   |  |   |  |  |  |
| 34g DATE PRONOUNCED DEAD (Month, Day, Year)   |  |   |                 | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.  |   |  |   |   |  |   |  |   |  |  |  |

