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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 038688

2003 APR 16 AM 9:15

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

**INDIANA**

Loan # 7769433

**FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, HEREBY CERTIFIES** that a certain Mortgage executed by **JOHN C IATRIDES AN UNMARRIED MAN AS SOLE AND SEPARATE PROPERTY** to **NEW CENTURY MORTGAGE CORPORATION** in the amount of **100500** and recorded on **6/10/1998** in mortgage record \_\_\_\_\_ at page \_\_\_\_\_ as instrument No. **98043220** in the office of the Recorder of **LAKE** County, Indiana, and heretofore assigned to said **FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT**, by an assignment and recorded in the office of the Recorder of **LAKE** County, Indiana, has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, said **FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**, has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 28 day of March, 2003

BOX 364  
no radar info



BD  
1200  
#82427

**FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

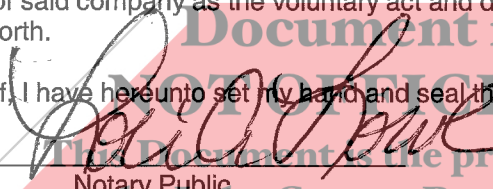
By   
By: ROBERT TOMPKINS  
Title: VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF HARRIS)

Be it remembered that on the 28 day of March,  
2003 before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared ROBERT TOMPKINS, known to me to be the VICE PRESIDENT of , **LITTON LOAN SERVICING LP, ATTORNEY IN FACT**, and acknowledged the execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

  
Notary Public

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
5373 W ALABAMA  
HOUSTON, TX 77081-2226

INVESTOR LOAN # 123339  
Previous Servicer # 123339  
LLS 123339

Prepared by and return to: Brown & Associates PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to:  
John Iatrides, 354 Deerpath Dr, Schererville, IN 46375

