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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 034443

2003 APR -4 AM 9: 18

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

Mortgage Loan No. 18591

This CERTIFIES that a certain mortgage executed by **Michael LaForte, Solely**, to BANK CALUMET National Association, Hammond, Indiana dated the **19th** day of **July, 2000** in the amount of **\$60,000.00** and recorded as Document No. **2000-052152**, in the Recorder's Office of **Lake County**, State of Indiana, has been paid and satisfied and the same is hereby released.

See Addendum.

a/k/a 375 Summit Ct., Crown Point, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 17th day of March, 2003.

ATTEST:

BANK CALUMET, National Association

By: Diane H. Sobota  
Diane H. Sobota  
Vice President

By: Bernadette M. Ziol  
Bernadette M Ziol  
Vice President &  
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 17th day of March, 2003 personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

This instrument Prepared By:  
Bernadette M. Ziol, Vice President &  
Loan Administration Manager

Cynthia Bahena  
Cynthia Bahena Notary Public  
Lake County

Please return to: Bank Calumet  
Attention: Allison  
5231 Hohman Avenue  
Hammond, Indiana 46320

SOUTHSHORE TITLE LLC 990030313

SOUTHSHORE TITLE LLC  
11056 BROADWAY  
CROWN POINT, IN 46307

12-  
not  
100056

MICHAEL LARONIS

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
Lake County Recorder!**

The land referred to in this Commitment is described as follows:  
Unit 375, Building 1, Unit 1, Summit Park Condominiums, a Horizontal Property Regime, as recorded as Document No. 763263 under the date of July 3, 1984, and as Document No. 786030, December 27, 1984 and as amended by instrument recorded March 3, 1986 as Document No. 843388 and further amended by instrument recorded August 27, 1986 as Document No. 871580, as recorded in Plat Book 57 page 29 and in Plat Book, 58 page 34, in the Office of the Recorder of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

**STOP**

