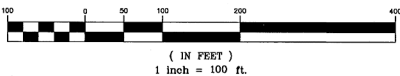




GRAPHIC SCALE

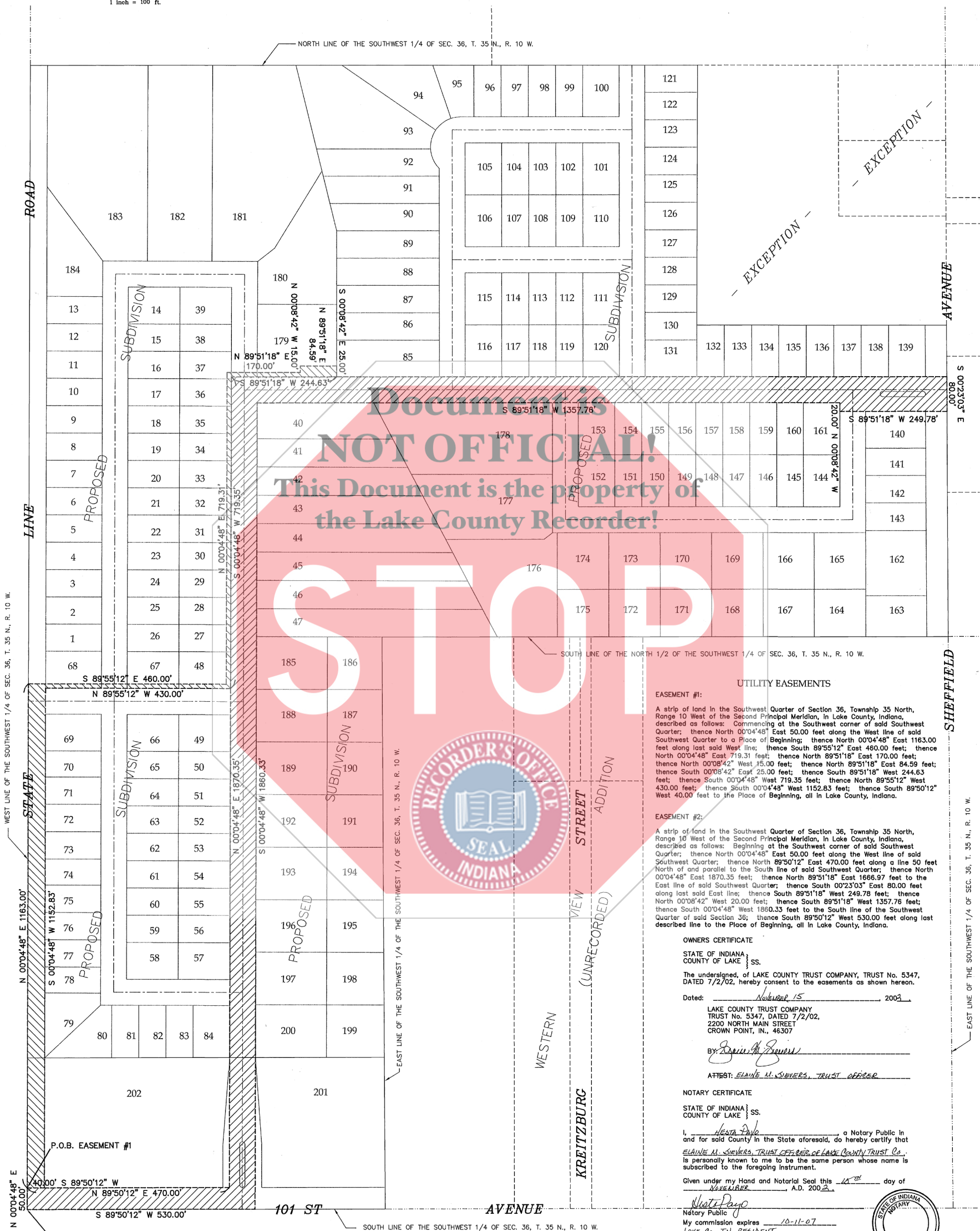


Plat of Utility Easement

FILED
KEY 11-30-6
APR 3 2003
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO CONSUMERS ILLINOIS WATER COMPANY, CONSUMERS INDIANA WATER COMPANY, NORTHERN INDIANA PUBLIC SERVICE COMPANY, SBC AMERITECH, AND TO PRIVATE OR PUBLIC UTILITY COMPANIES WHICH HAVE A CERTIFICATE OF TERRITORIAL AUTHORITY TO RENDER SERVICES IN THE HEREON DRAWN EASEMENTS, ITS SUCCESSORS AND ASSIGNEES, FOR INSTALLATION, MAINTENANCE, REMOVAL AND RELOCATION OF SEWER MAIN, WATERMAIN, AND PUBLIC UTILITIES IN A TRACT OF LAND DESCRIBED HEREON.

18.00
es



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STOP

UTILITY EASEMENTS
EASEMENT #1:
A strip of land in the Southwest Quarter of Section 36, Township 35 North, Range 10 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the Southwest corner of said Southwest Quarter; thence North 00°04'48" East 50.00 feet along the West line of said Southwest Quarter to a Place of Beginning; thence North 00°04'48" East 1163.00 feet along last said West line; thence South 89°55'12" East 460.00 feet; thence North 00°04'48" East 719.35 feet; thence North 89°51'18" East 170.00 feet; thence North 00°08'42" West 15.00 feet; thence North 89°51'18" East 84.59 feet; thence South 00°08'42" East 25.00 feet; thence South 89°51'18" West 244.63 feet; thence South 00°04'48" West 719.35 feet; thence North 89°55'12" West 430.00 feet; thence South 00°04'48" West 1152.83 feet; thence South 89°50'12" West 40.00 feet to the Place of Beginning, all in Lake County, Indiana.

EASEMENT #2:
A strip of land in the Southwest Quarter of Section 36, Township 35 North, Range 10 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southwest corner of said Southwest Quarter; thence North 00°04'48" East 50.00 feet along the West line of said Southwest Quarter; thence North 89°50'12" East 470.00 feet along a line 50 feet North of and parallel to the South line of said Southwest Quarter; thence North 00°04'48" East 1870.35 feet; thence North 89°51'18" East 1868.97 feet to the East line of said Southwest Quarter; thence South 00°23'03" East 80.00 feet along last said East line; thence South 89°51'18" West 249.78 feet; thence North 00°08'42" West 20.00 feet; thence South 89°51'18" West 1357.76 feet; thence South 00°04'48" West 1860.33 feet to the South line of the Southwest Quarter of said Section 36; thence South 89°50'12" West 530.00 feet along last described line to the Place of Beginning, all in Lake County, Indiana.

OWNERS CERTIFICATE
STATE OF INDIANA }
COUNTY OF LAKE } SS.
The undersigned, of LAKE COUNTY TRUST COMPANY, TRUST No. 5347, DATED 7/2/02, hereby consent to the easements as shown hereon.
Dated: November 15, 2003
LAKE COUNTY TRUST COMPANY
TRUST No. 5347, DATED 7/2/02,
2200 NORTH MAIN STREET
CROWN POINT, IN., 46307
By: [Signature]
ATTEST: ELAINE M. SWEENEY, TRUST OFFICER

NOTARY CERTIFICATE
STATE OF INDIANA }
COUNTY OF LAKE } SS.
I, Hesta Pardo, a Notary Public in and for said County in the State aforesaid, do hereby certify that ELAINE M. SWEENEY, TRUST OFFICER OF LAKE COUNTY TRUST Co. is personally known to me to be the same person whose name is subscribed to the foregoing instrument.
Given under my Hand and Notarial Seal this 15th day of NOVEMBER, A.D. 2003.
Hesta Pardo
Notary Public
My commission expires 10-11-07
LAKE Co. IN RESIDENT

WEST LINE OF THE SOUTHWEST 1/4 OF SEC. 36, T. 35 N., R. 10 W.

EAST LINE OF THE SOUTHWEST 1/4 OF SEC. 36, T. 35 N., R. 10 W.

SOUTH LINE OF THE SOUTHWEST 1/4 OF SEC. 36, T. 35 N., R. 10 W.

P.O.B. EASEMENT #1
40.00' S 89°50'12" W
N 89°50'12" E 470.00'
S 89°50'12" W 530.00'

P.O.B. EASEMENT #2