

ASSIGNMENT OF MORTGAGE

7210916
13-089 50205

DREAM HOUSE MORTGAGE CORPORATION (HEREINAFTER "Dream House"), a Rhode Island Corporation having its principal place of business at 385 South Main Street in the City and County of Providence, State of Rhode Island, holder of a Mortgage from **John W. Robert and Mary Ann Robert** for the property located at **1635 Laport Avenue; Whiting, IN 46394** to DREAM HOUSE MORTGAGE CORPORATION dated **January 4th, 2002** and recorded with the Lake County IN on Jan, 9, 2002, in Book at Page as Document Number 2002002743 assigns said Mortgage and the Note and the claim secured there to JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

IN WITNESS WHEREOF, DREAM HOUSE MORTGAGE CORPORATION has caused its corporate seal to hereto affixed and these presents to be signed, in its' name by John C. Ponte, it's President, on this **7th** day of **January, 2002**.

Signed and sealed in the presence of:

[Signature]

DREAM HOUSE MORTGAGE CORPORATION

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

John C. Ponte, President

2003033521

STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE

In Providence on the **7th** day of **January, 2002** before me personally appeared John Ponte, President of Dream House Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, seal affixed by order of the Board of Directors of said corporation, the individual, or the person upon behalf of which individual acted, executed the instrument, and that such individual resides and made such appearance before the undersigned at 385 South Main Street, Providence, Rhode Island.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 APR 2 AM 10:12
MERRILL W. CARTER
CLERK

Prepared by:
Dream House Mortgage
385 S. Main Street
Providence, RI 02903

Candida Nunez
Notary Public: Candida Nunez
My Commission Expires: 3/19/05

After Recording Return To:

PEELE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

BD
1300
#1087312

EXHIBIT A

LOT 43 IN DAVIDSON'S TENTH ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL #29-55-37

