

620031081 For Mtg See Doc #

Subordination Agreement Of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT:

MERCANTILE NATIONAL BANK OF INDIANA, as present legal holder and owner of that certain Mortgage dated 4-21-2000, executed by NICHOLAS E WOJCICKI, as Mortgagors, to MERCANTILE NATIONAL BANK, as Mortgagee, recorded as Document No. 2000031016 in the records of LAKE County, Indiana, and concerning the real property in LAKE County, described as follows:

Lot 6 in Block 3 In Timm's Prairievew Addition, In the City of Hammond, as per plat thereof, recorded In Plat Book 16 page 29, In the Office of the Recorder of Lake County, Indiana.

For and in consideration of the sum of Ten Dollars and other Valuable Consideration, to him in hand paid, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated _____, by NICHOLAS E WOJCICKI, as Mortgagor, to REPUBLIC MORTGAGE HOME LOANS, LLC, as Mortgagee, securing payment of a note in the amount of \$92,887.00 dated _____ with interest from the date hereof on unpaid principal at the rate of 6.25 % per annum; principal and interest payable in installments of \$ 571.92 on the _____ day of every month beginning _____, and continuing until _____, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned, GERALDINE KOTTKA, hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to mortgage last above described. WITNESS his hand and seal this 4th day of MARCH, 2003.

ATTEST:

MERCANTILE NATIONAL BANK OF INDIANA

Melissa N. Villegas

(Title)

BY: [Signature]

A.V.P.

(Title)

STATE OF INDIANA)
COUNTY OF LAKE)

Before me a Notary Public in and for said County and State, personally appeared Melissa N. Villegas and Geraldine Kottka, respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

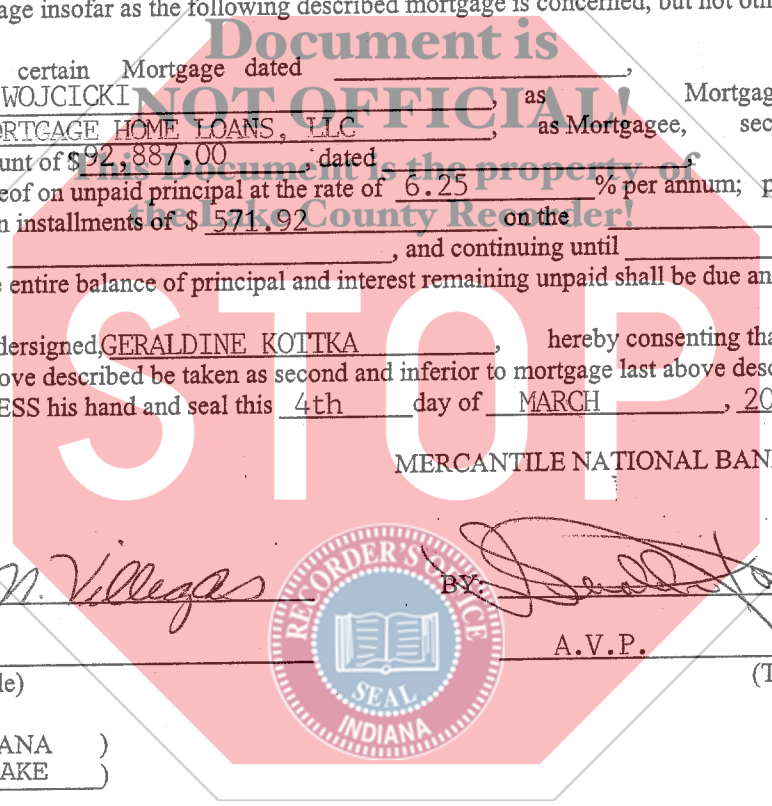
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 4th day of March, 2003.

MY COMMISSION EXPIRES: 4/27/08,
COUNTY OF RESIDENCE: LAKE

Margaret A. Waechter
MARGARET A. WAECHTER

2003-033072

Mtg



2003 033073

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2003 APR 21 AM 9:55
MORRIS W. CARTER
RECORDER

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