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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 003013

2003 JAN 10 AM 9:05

MORRIS W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
Rhonda Walker
HOMECOMINGS FINANCIAL
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-

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AFTER RECORDING, FORWARD TO:
HOMECOMINGS FINANCIAL
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-
800-206-2901

PAYF 0300158037



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____
Robert A Moon
Sandra M Moon

MILLENNIUM BANK, N.A., A NATIONAL
to BANKING ASSOCIATION

The Chase Manhattan Bank as Indenture Trustee, c/o
and thereafter assigned to Residential Funding Corporation
dated FEBRUARY 28TH, 2001, calling for the original principal sum of _____

Thirty Eight Thousand Six Hundred Dollars AND 00/100 _____ dollars
(\$ 38,600.00), and recorded on 03/19/2001 in Mortgage Record _____,
page _____, and/or Instrument # 2001 019369 (Rerecorded on ____/____/____),
in Mortgage Record _____, page _____ and/or Instrument # _____),
of the records in the office of the Recorder of LAKE County,
INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23RD day of DECEMBER, 2002.

The Chase Manhattan Bank as Indenture Trustee, c/o
Residential Funding Corporation

(Corporate)
(Seal)

By _____
Jay Owens

Its Vice President

By _____
Elizabeth May

Its Vice President

Power of Attorney Date: 04/19/2002, Inst: 2002 037279

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12-
AS

State of TEXAS)
)
County of Dallas)
)

PAYF 0300158037



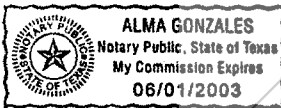
Before me, the undersigned, a Notary Public in and for said County and State this 23RD day of
DECEMBER 2002 , personally appeared Jay Owens

and Elizabeth May , Vice President and

Vice President _____ respectively, of _____
The Chase Manhattan Bank as Indenture Trustee, c/o
Residential Funding Corporation

who as such officers for an on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand.



Document *Alma Gonzales*
NOT OFFICIAL!
Notary Public
Alma Gonzales

My commission expires: 06/01/2003

**This Document is the property of
the Lake County Recorder!**

