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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 002970

2003 JAN 10 AM 8:53

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>DAVID J. WILCOX, AS TRUSTEE, UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 5TH DAY OF APRIL, 2000 AND KNOWN AS TRUST NO. 920002477</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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Document is NOT OFFICIAL!
PARTIAL RELEASE OF MORTGAGE
 This Document is the property of the Lake County Recorder!

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 13th day of June, 2000, recorded the 19th day of June, 2000, in the Office of the Recorder of Lake County, Indiana,

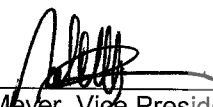
as Document No. 2000 042665, (the "Mortgage") that portion of the mortgaged real property described as follows:

The Southerly 25.71 feet of the Northerly 93.32 feet (as measured along the Easterly line thereof) of Tract 22 in Crown Ridge Estates Unit Four, a Planned Unit Development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 88 page 62, in the Office of the Recorder of Lake County, Indiana

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 7th day of January, 2003.

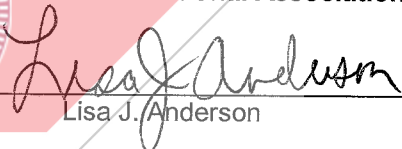
Attest:



Brad C. Meyer, Vice President



Bank Calumet National Association

By: 

Lisa J. Anderson

Its: Vice President

"Mortgagee"

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920027459
Kolejay



STATE OF INDIANA

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LAKE COUNTY

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Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 7th day of January, 2003

My Commission Expires:
July 19, 2007

My County of Residence Is:
Lake County, Indiana

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Joan C. Bukowski
Signature of Notary Public

Joan C. Bukowski
Printed Name of Notary Public

STOP

This instrument was prepared by:
Lisa J. Anderson, Vice President/ar

