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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 002708

2003 JAN -9 AM 10: 20

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:  
ROSE MORTGAGE CORPORATION

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Order No.  
Escrow No.  
Application No.  
Loan No. 33020

file no: 23254K02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

having its principal place of business at 6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

("Assignor"),

hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY  
DRIVE, VERNON HILLS, IL 60061

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 27, 2002  
executed and delivered by ROBERT W. HEINZE

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No.

# 2002 - 118387

on 12-20-02

in book

, page

County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

A.P.N. #: 18-28-0374-0021-18

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized  
officer as of the day and year first written below.

HOLD FOR MERIDIAN TITLE CORP

Handwritten signature/initials



DATE NOVEMBER 27, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On \_\_\_\_\_ before  
me, \_\_\_\_\_ Notary Public, personally  
appeared \_\_\_\_\_

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

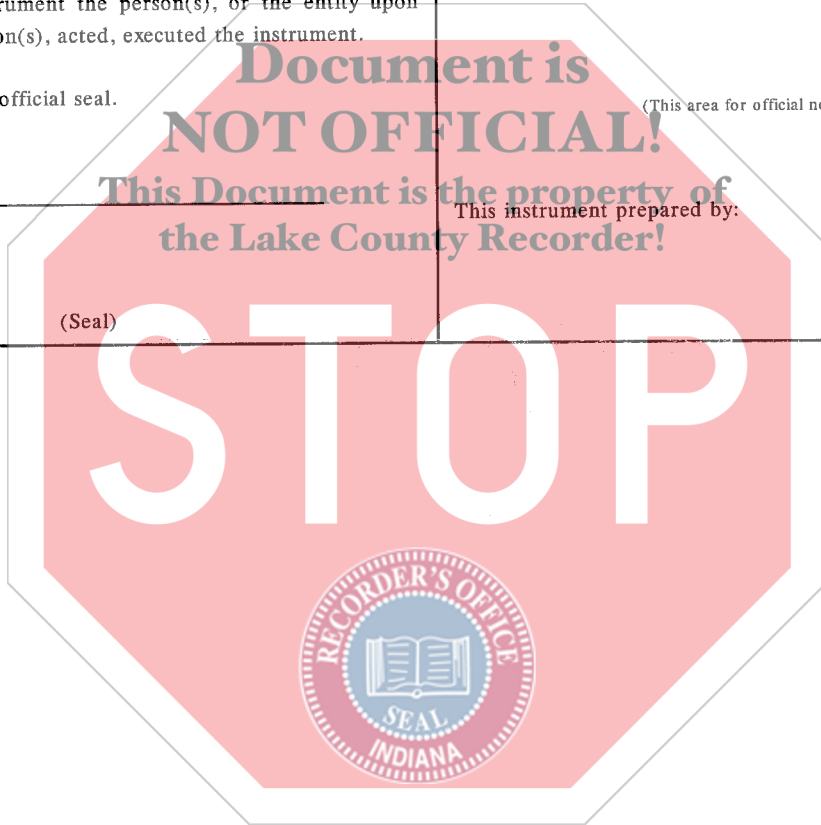
WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!  
This instrument prepared by:

(Seal)



DATE NOVEMBER 27, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

On NOVEMBER 27, 2002 before  
me, Andrea Fracek Notary Public, personally  
appeared Bernard W. Glavinich

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

*[Handwritten Signature]*

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

\_\_\_\_\_  
*[Handwritten Signature]*

Bernard W. Glavinich

President

(This area for official notarial seal)

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This instrument prepared by:

