

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 001816

2003 JAN -7 AM 11:08

MORRIS W. CARTER
RECORDER

Loan#: 0008390197 RLS#: 1642595

2413 LK02.



S A T I S F A C T I O N O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD E. NUNEZ AND ELIZABETH M. NUNEZ, HUSBAND AND WIFE

Original Mortgagee: S & T FEDERAL CREDIT UNION

Original Mortgage Amount: \$70,000.00

Dated: APRIL 17, 1996 Recorded on: APRIL 25, 1996 as Instrument No. 96027228 in DRAWER: --- at CARD: ---

Property Address: 803 O'DAY DRIVE, GRIFFITH, IN 46319-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on DECEMBER 17, 2002

PHH MORTGAGE SERVICES CORPORATION

By:

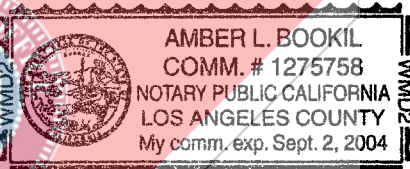
Rhonda J. Crofford
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 17, 2002, before me, Amber L. Bookil, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amber L. Bookil
(Notary Name): Amber L. Bookil



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 BILL NEAVEL

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

HOLD FOR MERIDIAN TITLE CORP

10.00
LP

MT