STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 001547

2003 JAN -7 AM 9: 01

LOAN NO. 81696

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

,	*
FOR VALUABLE CONSIDERATION, BANCGROUP MORTGA AN ILLINOIS CORPORATION ILLINOIS , Assignor (wheth COUNTRYWIDE HOME LOANS INC., COUNTRYWIDE HOME LOANS INC. one or more), the Assignor's Interest in the Mortgage dated DECEM	under the laws of the one or more), hereby sells, assigns and transfers to the control of the co
MICHAEL P. KEELAN, A SINGLE MAN	
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record concurrently herewith, in the Office LAKE County, INDIAN described hereinafter as follows:	of the (County Recorder) (Registrar of Titles) of A
SEE ATTACHED EXHIBIT "A"OT OFFIC	TAL
This Document is the p the Lake County Re	property of
STO	
MORE COMMONLY KNOWN AS; 7717 BEECH AVENUE HAMMOND, IN 46324	
TOGETHER with the note or notes therein described or referred to, the	money due and to become due thereon with interest,
TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322	DANIEL J. ROGERS PRESIDENT
920027883	
-	3 4

Witness

MTGASSI2

STATE OF Indiana } ss.

On this day of within and for said County, personally appeared

December, 2002

, before me, a Notary Public

DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:

Document is

OBJOGUTY
OF RES: LAKE
NOT OFFICIPREPARED BY: TRACEY ONOHAN

This Document is the property of
the Lake County Recorder!

LEGAL DESCRIPTION

Lot 4 in Block 1 in Beverly Seventh Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 29 page 100, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB