TICOR TITLE INSURANCE **20**5 - 45TH AVE HIGHLAND, IN 46322

92002830

## **WARRANTY DEED**

TAX KEY # 23 - 9 - 564 - 5

THIS INDENTURE WITNESSETH, THAT

MHI DEVELOPMENT, LLC

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

MCFARLAND HOMES V, LLC

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 3 IN OAK VIEW ESTATES, AN ADDITION TO THE CITY OF CROWN PORTE, AS SHOWN IN PLAT BOOK 91, PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PART: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 44 DEGREES 42 MINUTES 48 SECONDS EAST 217.33 FEET ALONG THE EASTERLY LINE OF SAID LOT 3 TO THE SOUTHEAST CORNER OF SAID LOT 3, THENCE NORTH 89 DEGREES 26 MINUTES 17 SECONDS WEST 118.60 FEET ALONG THE SOUTHLINE OF SAID LOT 3 TO THE EXTENSION OF THE CENTERLINE OF AN EXISTING PARTY WAL; THENCE NORTH 22 DEGREES 21 MINUTES 26 SECONDS WEST, 149.55 FEET ALONG SAID CENTERLINE AND EXTENSIONS THEREOF TO THE NORTHERLY LINE OF SAID LOT 3 AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 70.00 FEET; THENCE EASTERLY ALONG SAID CURVE BEING THE NORTHERLY LINE OF SAID LOT 3, 27.26 FEET TO THE

COMMONLY KNOWN AS: 398 GOLDEN OAK COURT, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MHI DEVELOPMENT, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 20TH DAY OF DECEMBER, 2002. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MHI DEVELOPMENT, LLC
BY: MCFARLAND MANAGEMENT, LLC, MANAGEMENT DEC 2 7 2002

PETER BENJAMIN LAKE COUNTY AUDITOR

STATE OF INDIANA, LAKE COUNTY SS:

POINT OF BEGINNING.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID MHI DEVELOPMENT, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED WITNESS MY HAND AND OFFICIAL SEAL THIS 20TH DAY OF DECEMBER, 2002. UU1880

MY COMMISSION EXPIRES:

**NOTARY PUBLIC** 

 $\nearrow$ 

RESIDENT OF LAKE COUNTY

THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND



THOMAS G. SCHILLER ry Public, State of Indiana Lake County My Commission Expires 6/07/08