

LAKE COUNTY
FILED FOR RECORD

2002 120475

2002 DEC 30 AM 8:51

Loan No.: 511160400

Prepared by:
RECORDED

Pat Brown

WHEN RECORDED RETURN TO:

3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

REX R BLACKWELL
2801 WESTWOOD PKWY
FLINT, MI 48503

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

9449 LAKESHORE DRIVE, GARY

from the lien of a certain mortgage made and executed by REX R. BLACKWELL AND PEGGY J. VANHALA-BLACKWELL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), on May 18, 2001, and recorded in Document No. 2001 039427, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this December 18, 2002.

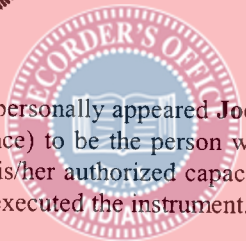
CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)

By:
Jody Henson, Assistant Secretary

STATE OF IOWA
County of Black Hawk



On December 18, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

CAROL J. CHAPMAN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 136580
MY COMMISSION EXPIRES DEC. 8, 2003

Notary's Signature
Carol J. Chapman
2002-12-17

12/08/2003

(Notary's Seal)

MIN: 100037505111604008 MERS Telephone: 1-888-679-6377

10.00
CR
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