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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 26 2002

ROBERT A. CARTER
RECORDER

PETER BENJAMIN
LAKE COUNTY AUDITOR

SHERIFF'S DEED

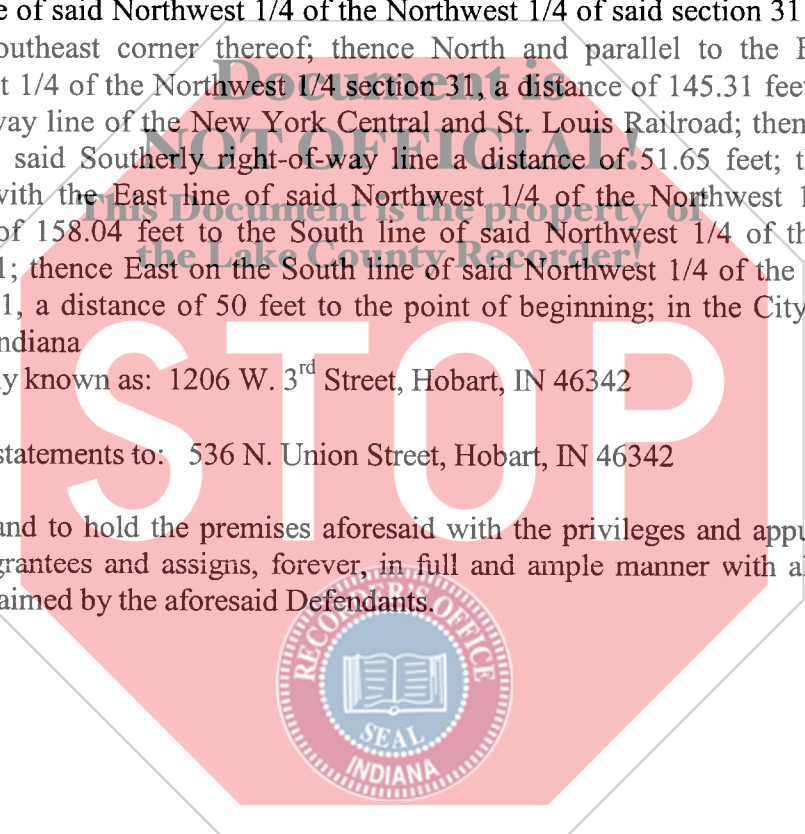
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Jason J. Cooke, of Lake County, in the State of Indiana, in consideration of the sum of \$38,750.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 27th day of August 2002, in Cause No. 45D10-0111-CP-1076 wherein National City Mortgage Co. was Plaintiff, and Richard G. Harrigan, et al, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Part of the Northwest 1/4 of the Northwest 1/4 of Section 31, Township 36 North, Range 7 West of the 2nd Principal Meridian described as follows: Beginning at a point on the South line of said Northwest 1/4 of the Northwest 1/4 of said section 31 and 95 feet West of the Southeast corner thereof; thence North and parallel to the East line of said Northwest 1/4 of the Northwest 1/4 section 31, a distance of 145.31 feet to the Southerly right-of-way line of the New York Central and St. Louis Railroad; thence Northwesterly along the said Southerly right-of-way line a distance of 51.65 feet; thence South and parallel with the East line of said Northwest 1/4 of the Northwest 1/4 section 31, a distance of 158.04 feet to the South line of said Northwest 1/4 of the Northwest 1/4 section 31; thence East on the South line of said Northwest 1/4 of the Northwest 1/4 of Section 31, a distance of 50 feet to the point of beginning; in the City of Hobart, Lake County, Indiana.

Commonly known as: 1206 W. 3rd Street, Hobart, IN 46342

Send tax statements to: 536 N. Union Street, Hobart, IN 46342

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

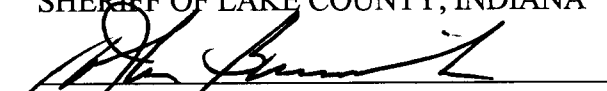


16.00
LP
cash

001867

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 6th day of December, 2002.

SHERIFF OF LAKE COUNTY, INDIANA



JOHN BUNCICH

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

On the 6th day of December, 2002, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.


IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature Linda M. Caudillo
Printed LINDA M CAUDILLO

My Commission Expires:

Aug. 17, 2009

My County of Residence:

LAKE


This instrument prepared by John L. Mercer, Attorney at Law - ID #9145-49