

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 119781

2002 DEC 26 AM 10: 37

SATISFACTION OF MORTGAGE

MORRIS W. CARTER
RECORDER

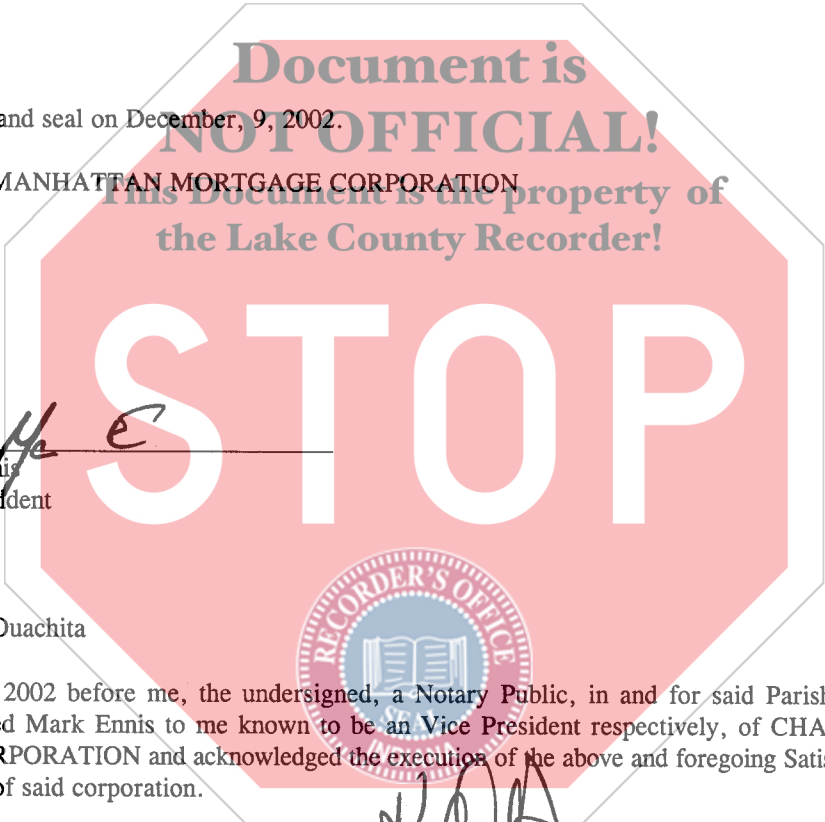
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 17, 1998, made by Randolph W. Pinson And Jo Ann Pinson, Husband And Wife to the order of NEW AMERICA FINANCIAL, INC, the principal sum of \$40,000.00 and recorded on March 24, 1998 Document 98019758 in Mortgage Records of Lake County, State of Indiana.

PIN# 26 32-0235-0025

Witness my hand and seal on December, 9, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

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the Lake County Recorder!



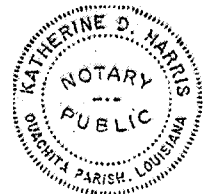
By: Mark Ennis
Vice President



State of Louisiana
Parish/County of Ouachita

On December, 9, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris
Katherine D. Harris
Notary Public
Lifetime Commission



Prepared By: Jacqueline Turner
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001977163594
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1667764674



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