Warranty Deed THIS INDENTURE WITNESSETH, That Donald E. Cripe and Bonnie L. Cripe, as Trustees, under the provisions of Trust No. LTDEC-101, dated July 6, 2000 and Donald E. Cripe and Bonnie L. Cripe, individually County, in the State of Indiana Convey and Warrant George A. Schmidt, as Trustee, or his Successor in Trust, under George A. Schmidt Revocable Trust Agreement dated March 7, 2001 Lake County, in the State of Indiana , for and in consideration of the sum of ten dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described Real Estate in Lake · in the State of Indiana, to-wit: Part of the South ½ of the Southeast ¼ of Section 2, Township 33 North, Range 9 West of the 2nd Principal Meridian, Lake County, Indiana, being more particularly described as follows: Commencing at the Southeast Corner of said Section 2; Thence North 88 degrees 35 minutes 56 seconds West (Basis of bearing for this description, assumed) along the South line of said Southeast 4, 1618.43 feet to the Centerline of a 25 foot wide easement as described in Document No. 238567 and Recorded February 5, 1974 in the Office of the Recorder of said County; Thence North 00 degrees 05 minutes 31 seconds East, along said Centerline, 1239.51 feet to a line parallel with and 5 rods South by perpendicular measurement from the North line of the South of said Southeast 4; Thence South 88 degrees 41 minutes 18 seconds East along said parallel line, 1611.66 feet to the East line of said Southeast 4; Thence South 00 degrees 13 minutes 04 seconds East along said East line, 1242.19 feet to the point of beginning 11650 Ur Hage Overal molano 460.55 ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER DEC 23 2002 PETER BENJAMIN LAKE COUNTY AUDITOR In Witness Whereof, The said Donald E. Cripe and Bonnie L. Cripe have hereunto set their hand s and seal s, this 10th day of December 200219 moss & (Seal) Donne Donald E. Crips Bognie L. Cripe (Trustee) (Seal) Donnie Donald E. Cripe (Individually) Bonnie L. Cripe (Indi√idua∏v) _(Seal)_ STATE OF INDIANA, COUNTY, ss: Lake Before me, the undersigned, a Notary Public in and for said County, this Donald E. Cripe and Bonnie L. Cripe, as Trustees and Donald E. Cripe and Romaic L. Cripe Donald E. Cripe and Bonnie L. Cripe individually , and acknowledged the execution of the foregoing instru Witness my hand and official seal. 001631 1-29-2008 Commission expir Jean Allie County of Residence: Donald E. Cripe

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