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STATE OF INDIANA  
LAKE COUNTY  
OFFICE OF RECORDER

2002 119681

2002 DEC 26 AM 10: 27

Order No. 296697

MORRIS W. CARTER  
RECORDER

**WARRANTY DEED**

Parcel Number(s): 4-44-23

THIS INDENTURE WITNESSETH, That Philip T. Schreiber ("Grantor") of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to Charles C. Cole and Debra E. Cole, husband and wife ("Grantee") of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, State of Indiana:

The North 100 feet of the West 1/2 of Lot 14 in Union Addition to the Town of Lowell, as per plat thereof, recorded in Miscellaneous Record "A", page 504, in the Office of the Recorder of Lake County, Indiana.

Subject to any and all easements, agreements, restrictions and other matters of record; subject to the lien for real property taxes not delinquent; and subject to rights of way for roads and such matters as would be disclosed by an accurate survey and inspection of the real estate.

The address of such real estate is commonly known as 608 East Main Street, Lowell, IN 46356. Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed and delivered this 23rd day of December, 2002

GRANTOR:

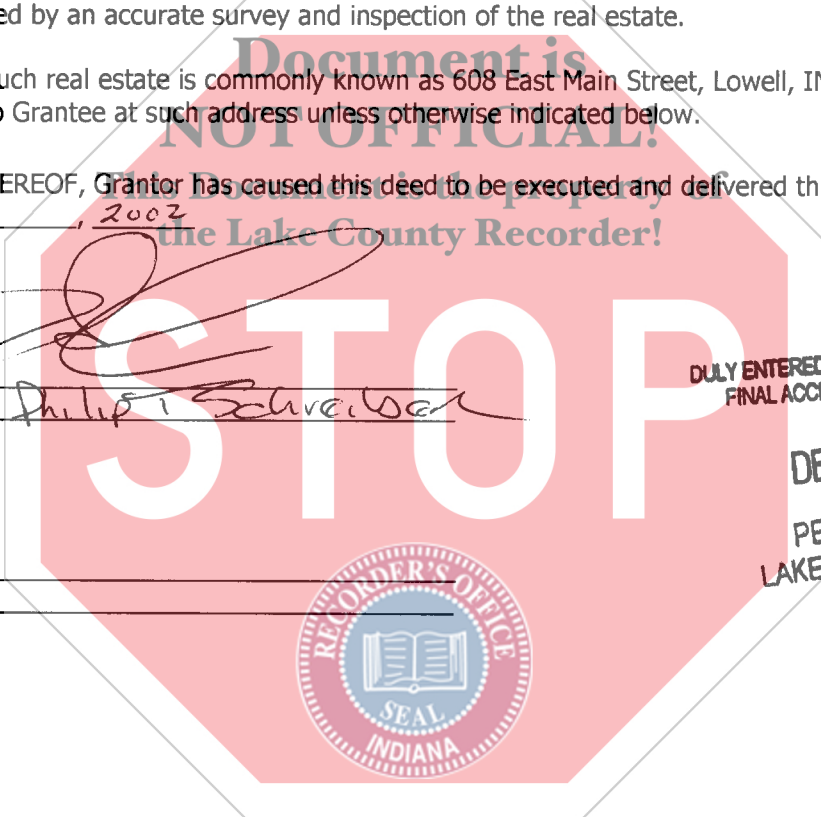
Signature:

Printed Name: Philip T Schreiber

GRANTOR:

Signature:

Printed Name: \_\_\_\_\_



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

DEC 26 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

001843

HOLD FOR FIRST AMERICAN TITLE

296697

16.00  
MV  
FA

STATE OF INDIANA            }  
                                          }SS:  
COUNTY OF LAKE        }

ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State, personally appeared Philip T. Schreiber , who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 23rd day of December, 2002.

  
\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name

Resident of \_\_\_\_\_ County

My Commission Expires:  
\_\_\_\_\_

This instrument was prepared by Alan V. Anderson, Attorney at Law 14177-49

Send tax bills to:

After recording, return to: **First American Title Insurance Company, 5265 Commerce Drive, Suite I, Crown Point, IN 46307**

