

2002 119641

2002 DEC 26 AM 9:50

Loan No.: 306154459

MONICA W. CARTER  
Prepared by \_\_\_\_\_  
RECORDED Judy Buseman  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

WHEN RECORDED RETURN TO:

RUSSELL D HARRISON  
2033 ASHBURY LN UNIT #2  
SCHERERVILLE, IN 46375

CERTIFICATE OF SATISFACTION

STATE OF INDIANA )  
COUNTY OF LAKE )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

**2033 ASHBURY LN UNIT #2, SCHERERVILLE**

from the lien of a certain mortgage made and executed by **RUSSELL D HARRISON AND BERNICE I HARRISON**, to **SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK**, on August 14, 1996, and recorded in Document No. **96056068**, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **December 11, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: \_\_\_\_\_  
Jody L. Henson, Limited Signing Officer

STATE OF IOWA  
County of Black Hawk

On **December 11, 2002**, before me, Carol J. Chapman, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
Notary's Signature  
Carol J. Chapman  
2002-12-10

12/08/2003

CAROL J. CHAPMAN  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 136580  
MY COMMISSION EXPIRES DEC. 8, 2003

(Notary's Seal)

10-  
M.#  
1221548