

STATE OF IOWA
LAKE COUNTY
FILED

2002 119630

2002 DEC 26 AM 9:42

MORRIS W. CARTER
RECORDER

Loan No.: 306967471

Prepared by: DONNETT WEHE
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

WHEN RECORDED RETURN TO:

CANDACE L STAN
1720 HOMAN DR #202
SCHERERVILLE, IN 46375

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Advisors, Inc.) by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:


1720 HOMAN DR #202, SCHERERVILLE

from the lien of a certain mortgage made and executed by **CANDACE L. STAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, MORTGAGE ADVISORS, INC.)**, on **August 31, 2000**, and recorded in Document No. **2000 064862**, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **December 13, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Mortgage
Advisors, Inc.)

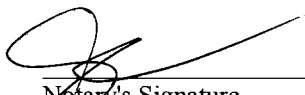
By: 
Jody Henson, Assistant Secretary

STATE OF IOWA
County of Black Hawk

On **December 13, 2002**, before me, Carol J. Chapman, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

CAROL J. CHAPMAN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 136580
MY COMMISSION EXPIRES DEC. 8, 2003


Notary's Signature
Carol J. Chapman
2002-12-10

12/08/2003
MIN: 10002950000901102 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten: 10-
12/21/02
1221576