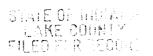
Chicago Title Insurance Company



2002 119337

2002 DEC 24 AM 9: 38

MURRIS M CARTER RECORDER

LOAN NO. 81613 H 62021016010

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FUR	VALUABLE CONSIDERATION,		BANCCROTTE	MODERAN	G07707
ΔNT	TLI TNOTO	CORRORA	DANCGROUP	MORTGAGE	CORPORATION,

LLLINOIS CORPORATION ILLINOIS

under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to

METROPOLITAN BANK AND TRUST,

Assignee (whether executed by

one or more), the Assignor's Interest in the Mortgage dated DECEMBER 16, 2002 MARK VRABELY, A SINGLE MAN

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION

as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of

LAKE

County, INDIANA

described hereinafter as follows:

TAX ID#26-474-21

SEE ATTACHED EXHIBIT

This Document is the property of the Lake County Recorder!

MORE COMMONLY KNOWN AS; 1809 W. OAK ST.

GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

PRESIDENT

ROGERS

Witness

By

\*\* to \* 2 20 2-119336

STATE OF MALAUA

COUNTY OF (All)

ss

On this day of within and for said County, personally appeared

December, 2007, before me, a Notary Public

## DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:



## LEGAL DESCRIPTION

Lot 186, and a 17 foot 6 inch wide Section along the entire West boundary of Lot 187, in Woodland Estates 6th Addition, to the Town of Griffith, as per plat thereof, recorded in Plat Book 75 page 36, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB