Benara 920026853

TIMOTHY M. WOOD AMERICAN ACCEPTANCE MORTGAGE, INC.

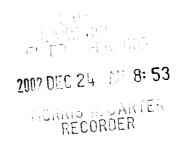
5610 Crawfordsville Rd., #200 Indianapolis, IN 46224
AND WHEN RECORDED MAIL TO 2002 119121

NAME ADDRESS AMERICAN ACCEPTANCE MORTGAGE, INC

CITY & STATE

5610 Crawfordsville Rd., #200 Indianapolis, IN 46224

Loan # 629750796



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

ABN AMRO MORTGAGE GROUP, FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INC., 2600 W. Big Beaver Road, Madison Heights, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 18th, 2002 , executed by

DENNIS L. BENARD and PHYLLIS P. BENARD, Husband and Wife,

AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded in (liber the Office page of the Recorder County Records. LAKE

as Document No. 2002-/19120 State of INDIANA

described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT 15 IN AUWERDA'S THIRD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. LAKE COUNTY, INDIANA.

ITEM # 2724215

Date of Execution: 12/18/02

ALSO KNOWN AS: 2445 WICKER AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

\$22.50 STATE OF COUNTY OF Indiana Marion

On December 18, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said

instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Publisher ma L. Paterroy

Jamma 1. Paterson, Marion County,
My Commission Expires

5-17.08

-			1
By:	TIMOTHY M. President	WOOD	,
lts:			
By:			
lts:			
Witr	ness:		

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)