

PREPARED BY:

TIMOTHY M. WOOD
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200
Indianapolis, IN 46224

AND WHEN RECORDED MAIL TO

2002 119121

2002 DEC 24 AM 8:53

MORRIS H. CARTER
RECORDER

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.
ADDRESS
CITY & STATE 5610 Crawfordsville Rd., #200
Indianapolis, IN 46224

Loan # 629750796

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Madison Heights, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 18th, 2002, executed by

DENNIS L. BENARD and PHYLLIS P. BENARD, Husband and Wife,

to AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded in ~~liber~~ the Office ~~page(s)~~ of the Recorder LAKE County Records.

State of INDIANA as Document No. 2002-119120 described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT 15 IN AUWERDA'S THIRD ADDITION TO THE TOWN OF HIGHLAND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Benard 920026853

TICOR TITLE SERVICE
212 W. Lincoln Highway
Scherville, IN 46375

ITEM # 2724215

Date of Execution: 12/18/02

ALSO KNOWN AS: 2445 WICKER AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana
COUNTY OF Marion

On December 18, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: TIMOTHY M. WOOD
President

Its: _____

By: _____

Its: _____

Witness: _____

Notary Public *Jamima L. Paterson*
Jamima L. Paterson, Marion County,
My Commission Expires

5-17-08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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[Handwritten initials]