

STATE OF INDIANA
LAKE COUNTY
FILED PER RECORD

2002 119106

2007 DEC 24 AM 8:48

MORRIS W. CARTER
RECORDER

Sworn or Affirmed Statement of the Clerk-Treasurer of the Town of Highland
Regarding Lien for Deferred Connection Fee

State of Indiana)
County of Lake)

SS:

A F F I D A V I T

I, Michael W. Griffin, the undersigned, having duly offered
affirmation, upon my oath, hereby depose and say:

1. That I am a duly appointed, qualified, and acting Fiscal Officer of the Sanitary District of the Town of Highland, Lake County, Indiana;
2. That pursuant to IC 36-9-25 et seq. and its rules, and the properly undertaken action of the Board of Sanitary Commissioners, I am expressing the intention of the Sanitary District of the Town of Highland to hold a lien upon the property described below and say that:

The Department of Public Sanitation of the Town of Highland organized under The laws of the State of Indiana, by its Board of Sanitary Commissioners, 3333 Ridge Road, Highland, Indiana 46322 intends to hold lien on the land in the name of Leslie Gipson, Lauren Goldstein & Jane Russell, commonly known as 2636 45th Avenue, Highland, Indiana and legally described as follows:

E. 70.89 FT. OF W. 523.56 FT. OF N 332.80 FT. OF E 1/2 NW. E. OF RR. S.33 T.36 R.9 .583A.

identified by the property tax key no.16-27-28-0045, as well as on all buildings, other structures and improvements located thereon or connected therewith for default or non-payment of an assessment as well as other fees and charges under the terms of IC 36-9-25-11 (g). The amount claimed under this statement is One Thousand Dollars and No Cents (\$1,000.00), including late charges and other lawful fees. This assessment has been put of record for deferred payment of Connection Fees for sanitary sewer taps furnished and benefiting the property holder of the above described real estate as authorized by the passage and adoption of Resolution No. 2002-18 on June 18, 2002 by the Board of Sanitary Commissioners.

FURTHERETH AFFIANT SAYETH NOT.

Michael W. Griffin
Michael W. Griffin, Municipal Fiscal Officer
Sanitary District of the Town of Highland, Indiana

On this 18th day of December, 2002 before me personally came and appeared Michael W. Griffin, known and known to me to be the individual described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand and official seal.
My commission expires: 1/14/07
County of Residence: Lake



Sylvia Ricketts
Sylvia Ricketts

Town of Highland
3333 Ridge Rd.
Highland, In. 46322

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2593 2P
1.00
over