STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 119000

2002 DEC 23 PM 2:04

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

Loan Number: 467941

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, a corporation duly organized and existing under and by the virtue of the laws of the State of Indiana, having its principal office in the city of South Bend and State of Indiana, for value received, does hereby sell, assign, transfer and set over unto TRUSTCORP MORTGAGE COMPANY a certain indenture of mortgage bearing date the 12th day of November, 20 02, made and executed by Zivan Bukur and Sandra L. Bukur to the undersigned and recorded in the office of the recorder of LAKE COUNTY - 089, State of IN, on the _____ day of _____ 20____ as Book/Volume/Liber/O.R. _____, Page _____, Document Number _____, together with the indebtness secured thereby and all right to enforce payment out of the mortgage property or otherwise.

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IN WITNESS WHEREOF, the undersigned corporation has executed this assignment by its officers, this 12th day of November, 20 02, at South Bend, Indiana.

1st SOURCE BANK

Albert C. Irish, AVP

ATTEST:

Gayle B. Jernstrom, Loan Officer

STATE OF INDIANA)
COUNTY OF ST. JOSEPH) ss:

On this 12th day of November, 20 02 before me the undersigned, a Notary Public in and for the said County and State, personally appeared

Albert C. Irish, AVP and Gayle B. Jernstrom, Loan Officer

to me personally know, who, being duly sworn by me, did say that he/she/ they is/are the AVP and Loan Officer of the corporation named herein which executed the within instrument , on behalf of said corporation pursuant to its by-laws or a resolution its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the State of Indiana, Tara A. Casper
A Resident of Marshall County, IN
My commission expires: July 28, 2008

This instrument was prepared by 1st Source Bank,
101 LincolnWay East, Mishawaka, In. 46544
George W. Corr, Sr. VP

ASSIGNMENT OF REAL ESTATE MORTGAGE 1094-1

METROPOLITAN - IN, L.L.C.
2803 BOILERMAKER C
SUITE C-2
VALPARAISO, IN 46383
(219) 477-1819

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MTG 2002-118999

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