

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 118503

2002 DEC 20 PM 12:25

HORRIGAN CARTER
RECORDER

Form WD-1
8/98

WARRANTY DEED

Project: STPN-019-4(014)
Code: 3846 X
Parcel: 83 ✓
Page: 1 of 2

THIS INDENTURE WITNESSETH, That CLW Corporation, an Indiana Corporation; fee simple interest and I-Ping Chiang and Hsia Chiang; contract interest only

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Eleven Thousand One Hundred and -----no/100 Dollars (\$ 11,100.00) (of which said sum \$ 11,100.00 represents land and improvements acquired and \$ 0 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By



KELLY WHITEMAN
ATTORNEY AT LAW
Attorney at Law

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5

NOT-TAXABLE

DEC 18 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 18 2002
PETER BENJAMIN
LAKE COUNTY AUDITOR

001398

n/c

Project: STPN-019-4(014)
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Page: 2 of 2

The undersigned persons executing this deed represent and certify of behalf of the Grantor, that he is a duly elected Officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a Corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 22 day of August, 2002

CLW Corporation, an Indiana Corporation

Signature Peter Chu (Seal) Signature I-Ping Chiang (Seal)
Peter Chu, President (fee simple interest) I-Ping Chiang (contract interest)

Printed Name _____ Printed Name _____
Signature _____ (Seal) Signature Hsia Chiang (Seal)
Hsia Chiang (contract interest)

Printed Name _____ Printed Name _____
STATE OF Indiana :
COUNTY OF Lake : SS:

Before me, a Notary Public in and for said State and County, personally appeared CLW Corporation, Peter Chu, President (fee simple interest) and I-Ping Chiang and Hsia Chiang (contract interest), the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 22 day of August, 2002.

Signature Beverly Cox
Beverly Cox

Printed Name
My Commission expires January 14, 2010

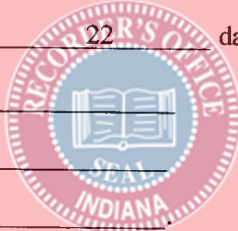


EXHIBIT "A"

Project: STPN-019-4(014)
Code: 3846
Parcel: 83

Sheet 1 of 1

Fee Simple

A part of the East Half of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 29, Township 36 North, Range 9 West, Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at the northeast corner of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of said section; thence South 0 degrees 21 minutes 56 seconds East 32.008 meters (105.01 feet) along the east line of said section to the southeast corner of the grantors' land; thence North 89 degrees 29 minutes 36 seconds West 16.999 meters (55.77 feet) along the south line of the grantors' land to point "1739" designated on said parcel plat; thence North 8 degrees 55 minutes 00 seconds East 7.535 meters (24.72 feet) to point "1551" designated on said parcel plat; thence North 0 degrees 21 minutes 47 seconds West 15.000 meters (49.21 feet) to point "1550" designated on said parcel plat; thence South 89 degrees 38 minutes 13 seconds West 1.215 meters (3.99 feet) to point "1549" designated on said parcel plat; thence North 0 degrees 21 minutes 47 seconds West 18.717 meters (61.41 feet) to the north line of the grantors' land; thence South 89 degrees 29 minutes 36 seconds East 16.997 meters (55.76 feet) along said north line to the east line of said section and the northeast corner of the grantors' land; thence South 0 degrees 21 minutes 56 seconds East 9.145 meters (30.00 feet) along said east line to the point of beginning and containing 676.8 square meters (7,285 square feet), more or less, inclusive of the presently existing right-of-way which 627.3 square meters (6,752 square feet), more or less. The portion of the above-described real estate which is not already embraced within the presently existing right-of-way contains 49.5 square meters (533 square feet), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 18th day of February, 2000.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



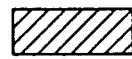
Lawrence C. Suhre

RIGHT-OF-WAY PARCEL PLAT
PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

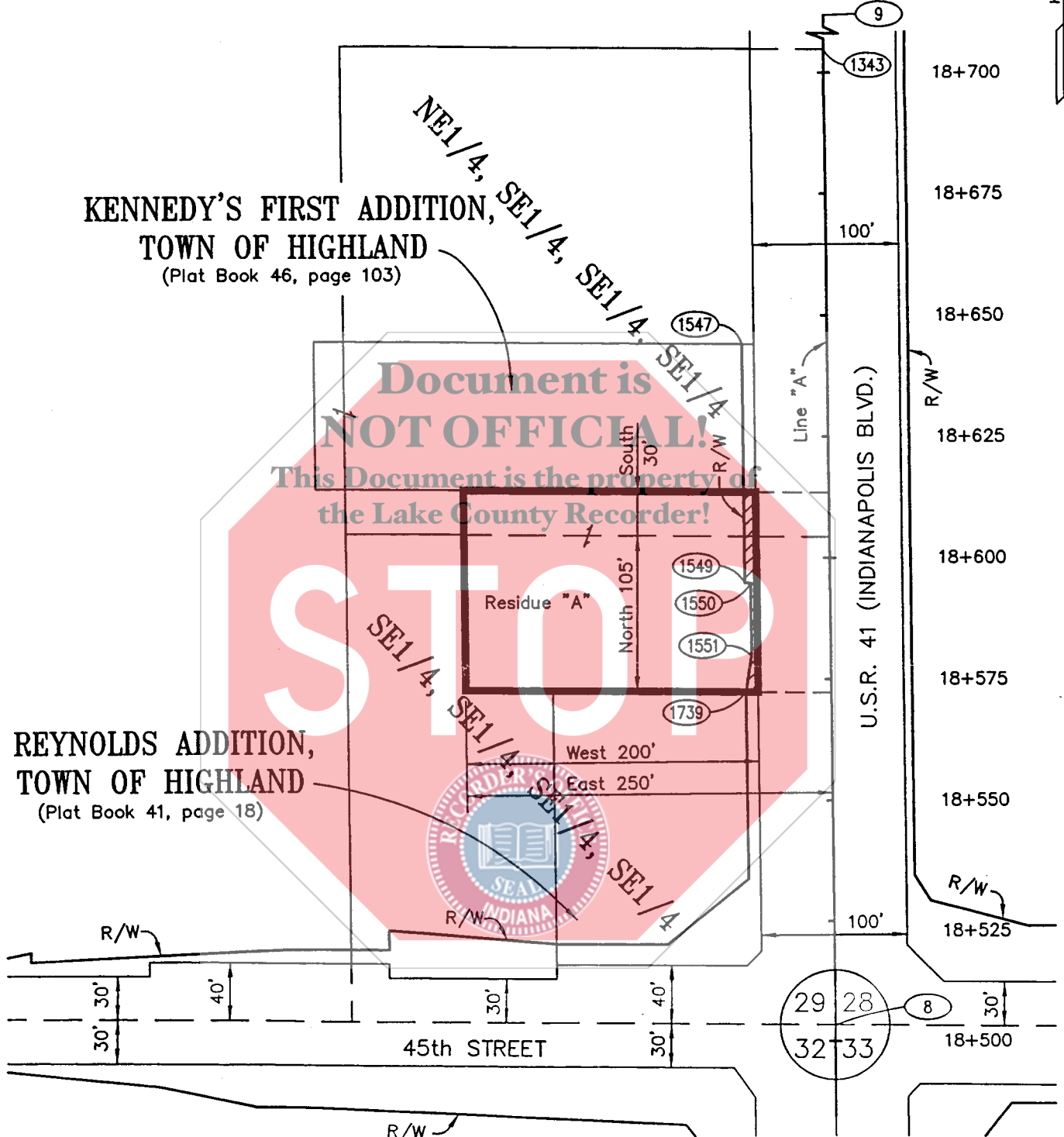
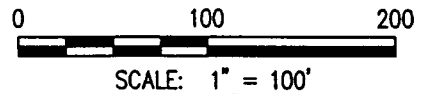
PARCEL: 83
PROJECT: STPN-019-4(014)
ROAD: U.S.R. 41
COUNTY: LAKE
SECTION: 29
TOWNSHIP: 36 N.
RANGE: 9 W.

OWNER: CHU, PETER, ET AL
INSTRUMENT NO. 92023165
DATED: 4-13-92

L.A. CODE: 3846
DES. NO.: 9966160
DRAWN BY: P.A. McCALLISTER, 11-12-99
CHECKED BY: C.J. HOGSTON, 2-16-00

 Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.
Centerline stationing tic marks are shown at 25 meter intervals.



This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

RIGHT-OF-WAY PARCEL PLAT
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 83
 PROJECT: STPN-019-4(014)
 ROAD: U.S.R. 41
 COUNTY: LAKE
 SECTION: 29
 TOWNSHIP: 36 N.
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OWNER: CHU, PETER, ET AL

L.A. CODE: 3846
 DES. NO.: 9966160
 DRAWN BY: P.A. McCALLISTER, 11-12-99
 CHECKED BY: C.J. HOGSTON, 2-16-00

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
8	"A"	18+503.434	0	16707.1772	9934.5633
9	"A"	19+039.947	0	17243.6795	9931.1629
1343	"A"	18+704.909	0.008 Lt	16908.6485	9933.2779
1547	"A"	18+644.200	17.000 Lt	16847.8329	9916.6714
1549	"A"	18+595.000	17.000 Lt	16798.6336	9916.9833
1550	"A"	18+595.000	15.785 Lt	16798.6413	9918.1982
1551	"A"	18+580.000	15.785 Lt	16783.6416	9918.2933
1739	"A"	18+572.564	17.000 Lt	16776.1981	9917.1255

* See "Location Control Route Survey Plat"



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

First Group
 Engineering Inc.
 5714 W. 74th Street,
 Indianapolis, Indiana
 Phone (317) 290-9549

Lawrence C. Suhre

Lawrence C. Suhre
 Reg. Land Surveyor No. 910018
 State of Indiana

2-18-00
 Date

