2002 118496

FCC/Davis, Treese 2775-994.

"MAIL TAX STATEMENTS TO:"

Bank One National Association f/k/a The First National Bank of Chicago as Trustee under the Pooling and Servicing Agreement dated as of July 1, 1998.

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Companion Mortgage Corporation, a Delaware Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Bank One National Association f/k/a The First National Bank of Chicago as Trustee under the Pooling and Servicing Agreement dated as of July 1, 1998., his Successors and Assigns, hereinafter referred to as "Grantee", the following the Lake County Recorder! described real estate located in County, State of Indiana, to-wit:

LOT 13 IN BLOCK 7 IN HESSVILLE GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. More commonly known as 6649 Arizona Avenue, Hammond, IN 46323

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons DULY ENTERED FOR TAXATION SUBJECT TO claiming by, from, through or under the said Grantors, except as stated as s

DEC 1 8 2002

PETER BENJAMIN LAKE COUNTY AUDITOR

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

conveyance has been taken and done.
IN WITNESS WHEREOF, the said Companion Mortgage Corporation, a Delaware
Corporation has caused this deed to be executed this 12 day of DCCMU,
This Document is the property of the Lake County Recorder! Companion Mortgage Corporation, a Delaware Corporation
Cock
ATTEST: DENNIS COOK DOC, CONTROL OFFICER
JOYCE KINDSVOGEL, WOC. CONTROL OFFICER
STATE OF SOLLAND SSE
Saltlake
Before me, a Notary Public in and for said County and State, personally appeared
Dennis Cook Doc, Gatrol officerand toyce Kindsvogel Doc. Control Officer
and, respectively of
Companion Mortgage Corporation, a Delaware Corporation, and acknowledged the execution of
the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been
duly sworn, stated that the representations therein contained are true and correct, to the best of

their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 12th day

of <u>December</u>, 2002.

Notary Public

My Commission Expires:

9.5.64

My County of Residence:

Saltlake



NOTARY PUBLIC
LANCE SNEDDEN
3815 South West Temple
3alt Lake City, UT 84115-4412

September 5, 2004

FCC/Davis, Treese 2775-994.

Document is NOT OFFICIAL!

This instrument prepared by Murray J. Feiwell, Attorney at Law Perty of

the Lake County Recorder!