

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 118423

2002 DEC 20 AM 11:26

MORRIS W. CARTER  
#730000104/TEA/430/JMK  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies,** That a certain Mortgage in the amount of \$ 73,600.00 ✓ executed by:  
KENNETH E. HUNTER

To SAND RIDGE BANK  
dated NOVEMBER 18, 1998 ✓ and Recorded on DECEMBER 8, 1998 ✓  
in the Office of the Recorder for LAKE County, Indiana  
as Document Number 98097593 ✓  
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 12TH day of DECEMBER, 2002.

BY: *Craig Carpenter*  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE SS.

**This Document is the property of  
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County, this 12TH day of  
DECEMBER, 2002, Personally appeared CRAIG CARPENTER,  
ASSISTANT VICE PRESIDENT (Title) of Sand Ridge Bank and  
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Jean M. Kucsera*  
JEAN M. KUCSERA

County of Residence: LAKE My commission expires: 10/28/07

RE: 8262221381

This instrument was prepared by: WILLIAM M. WINTERHALER, SENIOR VICE PRESIDENT

Bankers Title #320018619

*Wm*  
CL # 5923  
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