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2002 DEC 20 AM 9:20

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 2, 2002, made by John L. Koren, III to the order of MARKET STREET MORTGAGE CORPORATION, the principal sum of \$144,840.00 and recorded on May 7, 2002 Document 2002-042503 in Mortgage Records of Lake County, State of Indiana.

PIN NO. 263652

Witness my hand and seal on December, 9, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!



By: [Signature]
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

On December, 9, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
Katherine D. Harris
Notary Public
Lifetime Commission



Prepared By: Danielle D Robinson
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001954385418
County of: Lake
Investor No.: 600
Investor Category:
Investor Loan No.:

#00004066943

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