

2002 118097

2007 DEC 20 AM 9: 10

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

| | FIES, That a certa | | | by | | | |
|---|-----------------------------------|---|---|------------------|----------------|--------------|------------------|
| | SULLIVAN AND TA | ARIN K SU | LLIVAN | | | | to |
| BANK ONE, | NA | | | | | | |
| on 3 | day of | May | 2001 | , calling for | \$29,000.00 | and recorded | l in Mortgage |
| Record No. | NA, page | NA | | 2001 03703 | | LAKE | County. |
| | ana, has been fully | • | | | • | ısed. | |
| WITNESS m | ny hand and seal th | nis <u>9</u> | | | er | | 2002 |
| | | | BANK, ONE | , NA | | | (Seal) |
| | | | - And | 9/11/1 | 1 | | (Seal) |
| | | | JOSH ELD | RIDGE | VICE PR | ESIDENT | (Seal) (Seal) |
| | | / | | | | LOIDLINI | (Oeai) |
| | STATE OF Ken | tucky 1 | AYETTE | nent i | Co | unty, ss: | |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Before me, the | | | | | | |
| | this 9 | | day of Dec | | CE PRESIDE | 2002 | • |
| | personally appe of Bank One, N | | | | | | |
| | of Mortgage, | | | | order! Nota | | 1 |
| | My Commission | | your X | nty Rec | Drueri Note | ary i dollo | |
| | County of Res | | FAYETTE | | | | |
| | | | | | | | |
| | Decesee | 000000000000000000000000000000000000000 | ICIAL SEAL | | Recorder | Stamp | |
| | | SHAN | INON GEE | 8 | | | |
| | | NOTARY P | UBLIC - KENTUCKY | | | | |
| | | My Comm. | Expires 09-04-2005 | | | | |
| | (Seeses) | eceseses | 000000000000000000000000000000000000000 | | | | |
| | | | TUTT | R'S COM | | | |
| | | | A. O. L. | | | | |
| This Docume | ent Prepared by Q | APHNE AD | AMS I | | | | |
| | Mail To: BANK ONE LOAN | | | AIN STREET LEXII | NGTON KY 40507 | | 7. |
| NON. cat. no. 054 | | | EIII A | EAL HIJE | | | |
| 00410530440880 | 194 P.O. Box Schugter | IV. | To the same | A Name | | | |
| | - asting to | n 174 /4 | 0576 | | | | |

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