

TICOR TITLE INSURANCE
2050-45TH AVE
HIGHLAND, IN 46322
920028182
LAKE COUNTY
FILED TO RECORD

WARRANTY DEED

TAX KEY # 9-564-11(2) 2002 118015

2002 DEC 20 AM 8:59

THOMAS W. CARTER
RECORDER

THIS INDENTURE WITNESSETH, THAT

MHI DEVELOPMENT, LLC

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

MCFARLAND HOMES V, LLC

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 6 IN OAK VIEW ESTATES, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 91, PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PART: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 39.00 FEET ALONG THE WEST LINE OF SAID LOT 6 TO THE EXTENSION OF THE CENTERLINE OF AN EXISTING PARTY WALL; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 146.21 FEET ALONG SAID CENTERLINE AND EXTENSIONS THEREOF TO THE EASTERLY LINE OF SAID LOT 6 AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 70.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE BEING THE EASTERLY LINE OF SAID LOT 6, 41.17 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 135.01 FEET ALONG THE SOUTH LINE OF SAID LOT 6 TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 383 GOLDEN OAK COURT, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MHI DEVELOPMENT, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 13TH DAY OF DECEMBER, 2002.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 19 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

MHI DEVELOPMENT, LLC
BY: MCFARLAND MANAGEMENT, LLC, MANAGER
BY: RONALD W. MCFARLAND, PRESIDENT

BY: *Ronald W. McFarland*

STATE OF INDIANA, LAKE COUNTY SS:

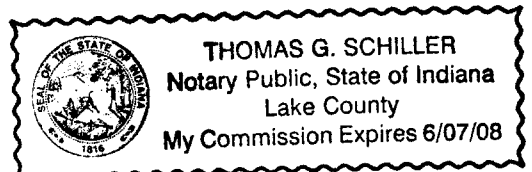
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID MHI DEVELOPMENT, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 13TH DAY OF DECEMBER, 2002.

MY COMMISSION EXPIRES:

Thomas G. Schiller
NOTARY PUBLIC

RESIDENT OF LAKE COUNTY

THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND



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notary