

CARTE OF INCIDE LAKE COUNTY FILED FOR RECORE

## 2002 117592

2002 DEC 19 AM 9: 07

MORRIS W. CARTER RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

| Mail Tax Bills To:<br>2743 Gibson Street<br>Lake Station, IN   | t<br>46405 <b>CORPOR</b> A   | ATE DEED Key   | No. 19-63-13, 14 and 15.  |  |  |  |
|--|--|--|---|--|--|--|
| THIS INDENTURE W   | ITNESSETH, That C & S Rehab  | Enterprises, Inc.  |   |  |  |  |
|  |  | ("Granto   | r"), a corporation organized and  |  |  |  |
| existing under the laws of   | the State of Indiana   | , (  | CONVEYS AND WARRANTS  |  |  |  |
| / <b>KELEASES/AND/QUI</b> T  | T/C/L/XIMS/(stylke/byle) to David R  | . Frederick  |   |  |  |  |
|  |  | ("Grantee") of   | Lake County,  |  |  |  |
| in the State ofIndia   | na , in consideration of Ten   | dollars and other good   | and valuable  |  |  |  |
| consideration  |  |  | , the receipt of which is   |  |  |  |
| Lots 13, 14 and 15 Block 16 Second Subdivision of East Gary now Lake Station as per plat thereof, recorded in Plat Book 7 page 25, in the Office of the Recorder of Lake County, Indiana.  More commonly known as: 2743 Gibson Street Lake Station, IN 46405 |  |  |   |  |  |  |
|  | al estate taxes for 2002 due   |  |   |  |  |  |
| Gross Tax<br>The undersigne  | covenants, conditions, reserved officer of said corporations income Tax due or particular controls.  | ion does hereby swear an   | d affirm that there   |  |  |  |
| The undersigned person undersigned is a duly elected to execute and deliver this estate where the subject real all necessary corporate actions.  | n(s) executing this deed represent(s) as<br>ed officer of the Grantor and has been a<br>deed; that the Grantor is a corporation in<br>I estate is situate; that the Grantor has a<br>on for the making of this conveyance ha | nd certify (certifies) on behalf of<br>ally empowered by proper resolution<br>a good standing in the State of its of<br>full corporate capacity to convey the<br>as been duly taken.   | n or the by-laws of the Grantor, igin and, white Etherices in the e real estate described was a thin SUBJECT TRANSFER |  |  |  |
| IN WITNESS WHERE   | OF, Grantor has caused this deed to be   | executed this13th  | DEC 1 8 2002 f  |  |  |  |
| December   | , 2002   | NA THE THE PARTY OF THE PARTY O | PETER BENJAMIN<br>LAKE COUNTY AUDITOR   |  |  |  |

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TICOR MO

Ticor M.O. 920026752

| C & S Re                  | ehab Enterprises, I           | nc.                   |                      |  |  |  |
|---------------------------|-------------------------------|-----------------------|----------------------|--|--|--|
| By Maur                   | (NAME OF CORPOR<br>M. Hann 1) | 1                     | By                   |  |  |  |
| SHAWN M.                  | HOOVER, PRESIDENT             |                       |                      |  |  |  |
| (PRINTED NAME AND OFFICE) |                               |                       | `                    | (PRINTED NAME AND OFFICE)  |  |  |
| STATE OF                  | Indiana                       | , COUNTY OF           | Lake                 | SS:  |  |  |
| Before me a N             | Notary Public in and for said | County and State, pe  | rsonally appeared _  | SHAWN M. HOO   | VER  |  |
|                           | and                           | <del>7. 3</del>       |                      |  | the  |  |
| PRESIDENT                 |                               |                       |                      |  | , respectively, of                           |  |
| C & S Re                  | ehab Enterprises, I           | nc.                   | who acknowle         | dged execution of the  | foregoing Deed for and on                    |  |
|                           | antor, and who, having been   |                       |                      |  |  |  |
|                           | and and Notarial Seal this _  |                       | _                    |  | 2002   |  |
| My Commission             |                               |                       |                      | C. Bus   | net  |  |
| Resident of               |                               |                       | ted Paula Ba         | rrick  | , Notary Public                              |  |
| STATE OF                  | N                             | COUNTY OF             |                      | PAULA BAR<br>SSŁake Cou<br>My Commission<br>October 2,   | RICK<br>nty<br>n Expires<br>2009             |  |
| Before me a N             | Notary Public in and for said | 2 OCCITION A          | orre brober          | cy 01  |  |  |
|                           | and                           | e Lake Cour           |                      |  | the  |  |
|                           |                               | and                   |                      |  | , respectively, of                           |  |
|                           |                               |                       | who acknowle         | dged execution of the f  | foregoing Deed for and on                    |  |
| behalf of said Gr         | antor, and who, having been   | duly sworn, stated th | at the representatio | ns therein contained ar  | e true.                                      |  |
| Witness my h              | and and Notarial Seal this    |                       | day of               | Thirt was a second of the seco |  |  |
| My Commission             | Expires:                      | Sig                   | gnature              |  | - · · · · · · · · · · · · · · · · · · ·      |  |
| Resident of               |                               | County Pri            | nted                 |  | , Notary Public                              |  |
| This instrument p         | prepared by: Mark S. Luc      | cas, Lucas, Hol       | comb & Medera        | , 300 E. 90th D  | r. Attorney at Law                           |  |
| Attorney Identifi         | cation No.                    | <u>Me</u> rrillvi     | 11e, IN 4641         | .0   |  |  |
| Mail to:                  |                               |                       |                      |  | JILEN<br>COUNTY<br>NDIANA BAR<br>ASSOCIATION |  |

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